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PREFACE

It was the intention of the late Léon Feer to complete his great and useful work of editing the *Saṅgyutta-Nikāya* for the Pali Text Society by adding a volume of indexes. I have not gathered whether that intention included an index of similes or even of subjects. He may have proposed, in place of the latter, to confine himself to making a list of words not found, or seldom found, elsewhere, possibly with excerpts from the commentary of Buddhaghosa, as Professor Hardy has done for the *Anguttara-Nikāya*. Such an index is not without special value. No one desires more fervently than myself to see issued by the Pali Text Society an edition of Buddhaghosa's *Sārattha-pakāsinī*.

To have quoted largely from it in my subject-index might have created a pretext for deferring the putting that edition in hand, and was therefore inadvisable. It would also have postponed the service intended to be rendered by this little volume to the study of the Pitakas for another year. The very scanty means for aiding the notes and the memory of the individual student to grasp as a whole, or study *in abstracto*, what each book of the Sutta Pitaka contains respecting any subject, or group of subjects, seems to me a most serious drawback to any advance in exegesis or argument. There has been, I venture to think, too much complacency in references to proper names only, and to lists of gāthās. These are, of course, indispensable to the historical criticism both of a past age and place, and also of the book in hand as an outcome of that age and

place. But, after all, the Pitakas were not compiled solely because men and places had certain names, or because verses needed a setting of prose. They represent a ferment of ideas, a reaching out of mental vision, an evolution of religious and philosophic standpoints; and, incidentally, a certain stage of social and economic civilization. 'What has India to teach us?' is not to be told by reference to names only.

Nor is it of great use to one inquiring into ideas, rather than into names or words, to find the references to a subject sampled in the manner that is quite legitimate when the interest is purely philological or phraseological. Does the subject recur frequently in the compilation, or rarely? Sampled references will not help us here. For an answer to such a question a somewhat more exhaustive treatment is wanted. And where the citations are numerous the inquirer can fairly demand further guidance in the shape of grouped references and frequent contexts.

For the Pitakas make, even when their repetitions are discounted, very formidable demands on the intellectual digestion. They are more than half as long again as the Bible. And it is easy to see, by the very partial citations that are sometimes made, and the mutually conflicting judgments sometimes arrived at, how great is the need of retraversing and consolidating, by works of reference, the knowledge that has been opened up through the publications of the Pali Text Society. There is, too, an immediate use for such works of reference in hastening on the labour of compiling the sorely needed new Pali dictionary.

But a guide-book of this sort makes considerable claims on the compiler, and if, after nearly a year of continuous work, the little volume is suffered to go forth, my chief regret is that it is too late to sit down and rewrite it with better experience and greater accuracy. In the grouping of contexts and references there is not much I would wish altered. In the case of what are here called 'formulæ' of doctrine or status, the text might have been quoted. But

all Indianists are more or less familiar with these recurring definitions, or descriptive phrases, inevitable in works compiled for oral communication only. In the article *Arahatta*, however—the only instance where more than one formula is assigned—this should have been done. To make some amends I give here the four formulæ in full :—

Arahatta. (A) . . . khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ itthattāyāti.

(B) . . . eko vūpakaṭṭho appamatto ātāpi pahitatto viharanto na cirass' eva yass'atthāya kulaputtā sammad-eva agārasmā anagāriyaṃ pabbajanti tad anuttaraṃ brahmacariya-pariyosānaṃ diṭṭh'eva dhammo sayāṃ abhiññā sacchikatvā upasampajja vihāsi : khīṇā jāti, *cc.* (as in A).

(C) Ayāṃ vuccati bhikkhu arahāṃ khīṇāsavo vusitavā katakaraṇiyo ohitabhāro anuppattasadattho parikkhīṇa-bhavaśaṃjjojano sammadaññā vimutto ti.

(D) Nāyaṃ pana me dassanaṃ udapādi : Akuppā me cetovimutti ayaṃ antimā jāti n'atthi dāni punabbhavo ti.

In all other cases the one given formula can hardly prove a source of perplexity.

Perplexity befel rather the compiler as to what to include or leave out. Exhaustive treatment has been aimed at in these four cases only :—Uncommon words, such as do not occur in Childers, or occur, but without, or without adequate, references. Unusual grammatical forms. Passages throwing any light on social development. Terms having any bearing on psychological, ethical, or metaphysical doctrine.

That this aim has been very imperfectly carried out is betrayed in part by the lengthy list of additions and corrections, which calls for a special word of apology. Those who, once babes in a language and literature, have progressed in dentition over a work of this sort, may possibly sympathize with the sore feeling over growth won at the expense of those inquirers whom the work was directly meant to serve. Riper experience would have early taken alarm at the scarcity of reader's corrections in the proofs. The fact that the printer's errors in reproducing volume

and page were sent to me wholly unnoticed lulled me into a false confidence as to the need of minute revision, which was only carried out when the whole of the subject index was passed for press. There remain a great number of inaccuracies, many of which were made in transcription from crowded notes. And the task of revision was carried through too quickly, to make room for other work, and at a time when other matters were too pressing to allow my husband to assist me. Experience brings home with sharp emphasis the truth that a compilation of this sort, while it may not call for high flights of intellect, needs, as much as if it did, to be done by one *eko vūpakaṭṭho viveke viharanto*—a condition to which the mere *upāsikā* may not always attain. A faulty argument bears its shortcomings on its face. A faulty reference—a cruel injury to the inquirer—once set down, can only be detected by verification. To some extent, nevertheless, I hope to have added, as the lamented editor of the *Saṃyutta-Nikāya* would have wished, to the usefulness of his long and valuable labours in rendering more accessible to Western scholars this venerable and encyclopædic compilation.

In matters of transliteration, of alphabetical order, and of inflexion, I have, in the first place, ventured to reintroduce a special type for the guttural 'n' or *anusvāra*—namely, ṇ.* The practical advantage, to the writer, of this form over the 'm' or 'ṇ' is very great. It also gives less opportunity for misprints than does either of these. And it leaves the subjacent dot as the monopoly of cerebral (lingual) consonants. In the second place, I have ranked the Vedic 'l' (!) not in its usual place, but immediately before the liquid 'l,' symmetrically with the cerebrals and dentals. The only justification I can offer for this not very important divergence, beyond sheltering behind Childers, is the visual convenience of grouping letters together which in our character are practically alike.

* First used, I believe, in Rhys Davids's 'Buddhist Birth Stories': London 1880.

Next, in the vexed question as to whether to vocabularize names in their crude form or in their nominative case, I have not been over-careful in observing strict consistency. Léon Feer himself has chosen now one mode, now the other. In so far as any method has been followed, I have, in common names, used the crude form where compounds of the name are adduced; for instance, *gaṇa*, this being illustrated by *gaṇācariyo* (printed °*ācariyo*). Where compounds do not occur I have usually followed Childers in entering the name in the nominative case. In proper names I have followed the form which seems likely to prevail in proportion as Buddhist names grow familiar to Western tongues. It is at this time of day as hard to get to *Buddho* and *Gotamo* as it would be to substitute *Platon* and *Aristotelēs* for *Plato* and *Aristotle*. *Sāriputta*, *Ānanda*, *Rājagaha* will fare not otherwise. In words descriptive of the proper name I have also given the crude form—*e.g.*, *nigama*—except where the description has been quoted from the text—*e.g.*, *Koliyānaṇṇigamo*—and also in the case of nouns in *-an* and *-in*. An index in two languages should, where it can, be a bridge between the two. And it seemed that *rājā*, *Brahmā*, *Sikhī*, stood better on it than *rājan*, *Brahman*, *Sikhin*.

The references given to words, parallel passages, or quotations in other works, are nearly all taken from my husband's annotations and dictionary collectanea.

C. A. F. RHYS DAVIDS.

P.S.—By kind permission of Mrs. Bode I have appended her obituary notice of Léon Feer which appeared in the *J.R.A.S.* of July, 1902.

LÉON FEER.

By M. H. Bode, Ph.D.

YET another name has dropped out of the short list of the older living Orientalists. M. Léon Feer, the well-known Sanskrit and Tibetan scholar died in Paris on March 10 of the present year (1902).

Léon Feer was born at Rouen on November 22, 1830. In 1864 he was appointed to a Paris professorship, succeeding M. Foucaux in the Chair of Tibetan, originally created for the Bibliothèque Nationale, and transferred in 1865 to the École des Langues Orientales. He afterwards (1869) held a lectureship in Tibetan and Mongol at the Collège de France. To this period (1864 to 1872) belong his earlier works, 'Ruines de la Ninive' and 'La Puissance et la civilisation mongoles au xiii^{ème} siècle.'

In 1872 M. Feer entered the Manuscript Department of the Bibliothèque Nationale. He passed from promotion to promotion to be *bibliothécaire* of his department, where he remained working steadfastly till his death, in spite of failing health and growing infirmity in later years. In 1900 he was appointed *Conservateur-Adjoint* of the great national collection.

Outside his special field—or fields—of work, M. Léon Feer published a number of articles in the *Revue Contemporaine*, *Revue des Deux Mondes*, *Revue Chrétienne*, *Revue des Cours Publics*, and *Bulletin de la Société de l'Histoire du Protestantisme français*. But we are here chiefly concerned with his work in Buddhist literature, work which has the enduring merit of having brought within reach important texts from widely-separated regions of this great field of research.

M. Feer's learning embraced Tibetan and Mongol, Sanskrit and Pāli. He was therefore able to contribute largely to our knowledge of both the Buddhism of countries where the documents have the peculiar interest of works

translated into non-Indian languages from the Sanskrit, and the Buddhism of the school that preserves its characteristic and rich literature in a purely Indian dress.

The first in order of his translations was the 'Sūtra en quarante-deux articles' (1878). The following were afterwards published in the *Annales du Musée Guimet*: A translation of the 'Analyse du Kandjour et du Tandjour' of Csoma de Körös, with many additions and notes (vol. ii. of the *Annales*); 'Fragments extraits du Kandjour,' translated from the Tibetan (vol. v.); and the 'Avadānaçataka; cent légendes bouddhiques,' from the Sanskrit (vol. xviii.).

In the 'Bibliothèque orientale elzévirienne' series appeared a translation by M. Feer of the Tibetan version of the 'Dhammapada,' and in the 'Collection de Contes et de Chansons populaires' a translation from Bengali under the title 'Contes Indiens; les trente-deux récits du trône.'

Léon Feer's greatest service to Pāli scholarship was his edition of the 'Saṃyutta-nikāya' for the Pāli Text Society. It was his last long work.

He contributed articles to the *Grande Encyclopédie*, and was one of the oldest collaborators in the *Revue de l'Histoire des Religions*. An obituary notice in the last-named review acknowledges the value of his contributions on Tibetan subjects, in which his competence was shared by very few. He was also an unwearied contributor to the *Journal Asiatique* till within a few months of his death.

It was as Librarian of the Manuscript Department of the Bibliothèque Nationale that most of the younger Orientalists knew him best, and here all who sought his help had experience of his unselfish kindness and readiness to lend his time and learning and official authority to smooth the way of their researches.

The cataloguing of Eugène Burnouf's papers (now in the Bibliothèque Nationale) fell to M. Feer. It must have been a truly congenial task to him, for he had the scholar's lovable piety towards the memory, works, and relics of a past generation of great Orientalists. The present writer

remembers the touching pleasure with which he once showed her a manuscript in Sir William Jones's handwriting, an unfinished poem that had not the remotest connection with *indianisme*.

M. Feer lived a secluded life. Modesty, a certain shyness, and heart-whole devotion to his work were so much his leading characteristics that it is difficult to bring out a distinct portrait of this reserved but kindly personality. Perhaps the plain record of his long and patient labours is not an unfitting tribute to his memory.

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- (i.) { samudayaṃ } { catunnaṃ dhātūnaṃ, II, 176;
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- (ii.) { assādaṃ } { catunnaṃ dhātūnaṃ, II, 176.
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- (ii.) { assādam } { upādānakkhandhānaṃ, III, 28-31.
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- (iii.) upādānakkhandha-catuparivattaṃ, III, 59.

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- (i.) $\left\{ \begin{array}{l} \text{samudaya} \\ \text{atthagama} \end{array} \right\} \left\{ \begin{array}{l} \text{pañcupādānakkhandhāna}, \text{ iii, 161; } \\ \text{193.} \\ \text{channa}, \text{ phassāyatana}, \text{ iv, 83; } \\ \text{127; 255.} \end{array} \right.$
- (ii.) $\left\{ \begin{array}{l} \text{assāda} \\ \text{ādinava} \\ \text{nissara} \end{array} \right\} \left\{ \begin{array}{l} \text{pañcupādānakkhandhāna}, \text{ iii, 81-2; } \\ \text{171; 193.} \\ \text{pañcendriyāna}, \text{ v, 191.} \\ \text{lābhasakkārasilokassa}, \text{ ii, 237.} \end{array} \right.$
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- (v.) *cakkhu* . . . *dhmma*, *anicca*, *dukkha*, *vipari-*
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II

SIMILES

II

INDEX OF SIMILES

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 Chāyā. ch. va anapāyini, I, 72; 93.
 Chavālātaya. S. ch. ubhato padittaṃ . . . III, 93; cf. A.,
 II, 95; It. 91.
 Chiddaṃ. cha lokasmiṃ chiddāni, I, 43.
 Chindati. (1) ganthaṃ, I, 23. (2) [sam]bandhanaṃ,
 I, 35; 39; 191. (3) jālaṃ, I, 48; 52. (4) sotāṃ, I, 49;
 IV, 291-2. (5) nand(h)īṃ varattaṃ ca, I, 63. (6) mārite,
 I, 66. (7) taṇhaṃ, I, 12; 23; 127. (8) kodhaṃ, I, 41;
 47; 237. (9) āsattiyo, I, 212. (10) dhammo chinna-
 pīṭhiko, II, 28. (11) uccinnamūlāni, II, 62; 64 *passim*.
 (12) lābhasakkārasiloko chaviṃ chindati . . . II, 238
 (see Vālarajju).
 Jaṭā. . . . jaṭāya jaṭitā pajā, I, 13, 165.
 Janapada-kalyāṇī. S. . . . j. ti mahājunakāyo
 sannipateyya . . . v, 170.
 Jayampati. S. dve jayanipatikā parittaṃ sambalaṃ
 ādāya . . . II, 98.
 Jātarūpaṃ. (1) S. na tāva jātarūpassa antaradhānaṃ
 hoti, II, 224. (2) Pañcīme jātarūpassa upakkilesā
 yehi . . . na c'eva mudu hoti . . . ayo, lohaṃ, tipu.
 sīsaṃ, sajjhūṃ, v, 92.
 Jālaṃ. (1) j. maccuno, I, 48. (2) moha° . . . III, 83.
 See Ambujo.
 Jālinī. j. visattikā, I, 107.
 Dayhati. (1) . . . dayhamāne va matthake, I, 13; 53.
 (2) . . . āditta-sīso va, I, 108. (3) . . . ādittā nibhataṃ
 bhaṇḍaṃ puna dayhituṃ . . . I, 209. (4) . . . ādittas-
 miṃ āgarasmiṃ yaṃ niharati bhājanaṃ, I, 31. (5) rūpaṃ
 . . . viññānaṃ ādittaṃ, III, 71. (6) āditte cele vā sīse
 vā kim assa karaniyaṃ, v, 440. See also Aggi.
 Tacasāro. . . . tacasāraṃ va samphalaṃ, I, 70; 98.
 Tarati. (1) . . . maccudheyyassa t. pāraṃ, I, 4; 29.

- (2) Tinno . . . arahato etaṃ adhivacanaṃ, iv, 174-5.
See Ogga, Paṇko, Pātālo.
- Tāṇaṃ . . . jarūpanitassa na santi tāṇā, i, 2; 55.
- Tārakā. (1) S. . . . paccusamayaṃ osadhitārakā, i, 65.
 (2) S. yā kaci °rūpaṇaṃ pabbhā . . ., iii, 156; v, 44.
- Tālavatthu. t. -katā[ni], ii, 62; 64; iii, 10, *passim*.
See also Rukkho.
- Tālapattikā. *See* Nāgo.
- Tiṇa. (1) S. puriso ādittaṃ tiṇukkāṃ sukke tiṇādāye
 nikhipeyyā . . ., ii, 152-3. (2) S. imasmiṃ Jetavane t.
 -kattha-sakha-palāsaṃ taṃ jano . . ., iii, 34; iv, 82; 129.
 (3) S. . . . °āgāraṃ . . . aggi otāraṃ labhetha . . ., iv, 185.
- Tipu. *See* Jātarūpaṃ.
- Tiraṃ. (a) (1) orimaṇ°:—sāsaṃkaṃ . . . sakkāyass' etaṃ
 adhivacanaṃ, iv, 174-5. (2) . . . chann' etaṃ ajjhatti-
 kāṇaṃ āyatanānaṃ adhivacanaṃ, iv, 179-80. (3) appakā
 . . . pāragāmino . . . ayaṃ . . . pajā . . . t. evānudhāvati,
 v, 24.
 (b) (1) pūrimaṇ°:—khemaṃ . . . nibbānass' etaṃ . . .
 adhivacanaṃ, iv, 174-5. (2) . . . channaṃ bāhiraṇaṃ
 āyatanānaṃ adhivacanaṃ, iv, 179-80.
See also Bīlāro.
- Tela. S. t. telena saṃsandati . . ., ii, 158. *See also*
 Dipo.
- °kumbho. *See* Sappi (kumbho).
- °patto. *See* Janapada-kalyāṇi.
- Daṇḍo. S. d. upari vehāsaṃ khitto . . ., ii, 184; v, 439.
- Dadhī. S. gava . . . khiraṃhā d. dadhimhā navanītaṃ
 . . ., iii, 264 *fol.*
- Darukkhandaḥo. S. d. na orimaṇtiraṃ upagacchati . . .
 samuddaninno bhavissati . . ., iv, 179.
- Dipo, padīpo. (1) S. telaṃ ca paṭicca . . . telappadipo
 jhāyeyya . . ., ii, 86-7; iii, 126; iv, 213-14; v, 319.
 (2) attadīpā viharatha . . . dhammadīpā . . ., iii, 42;
 v, 163-4. (3) Maṇḍīpā . . .
- Dīpo. . . . S. nadi . . . tassā majjhe d. . . ., v, 219-20.
- Dutiya. (1) saddhā, i, 25; 38; iv, 70. (2) taṇhā, iv, 36.
- Dussaṃ. *See* Karaṇḍako.
- Dūto. Puratthimāya disāya āgantvā siḅhaṃ dūtayugaṃ
 . . ., iv, 194-5.
- Devā. (1) S. . . . deve galagatāyante . . ., i, 106.
 (2) Bhūtapubbāṃ devāsurasāyugamo samupabbūho
 ahosi . . ., iv, 201 *fol.* (3) S. ye keci devānaṃ . . .
 rukkhā Pāricchattako . . ., v, 238.

Dovāriko. . . . *d. paṇḍito* . . . *satiyā adhivacanay*, iv, 194.

Dvaṅgula-paṇṇā, i, 129.

Dvāro. Chaddvārā . . . *channaṃ ajjhattikānaṃ āyāta-nānaṃ adhivacanay*, iv, 194.

Dvidhāpatho. . . . *dakkhissasi dvidhāpathaṃ* . . . *vicikicchāy'etaṃ adhivacanay*, iii, 108.

Dhanyko. . . . *kumārakā dhaṅkaṃ* 'iv' *ossajanti*, i, 207.

Dhanaṃ. . . . *seṭṭhaṃ va rakkhati*, i, 25.

Dhanaparājayo. *dh. yo akkhesu*, i, 149; 152.

Dhanu. (1) *S. dāḥadhammo dhanuggaho*, i, 62. (2) *S. cattāro dāḥadhammā dhanuggahā* . . . *catuddisā ṭṭhitā* . . ., ii, 266.

Dhammanī. . . . *piyārittaṃ va dhammaniṃ*, i, 103.

Dhāti. °-*celay va makkhito*, i, 205.

Dhuro. *upekkhā dhura-samādhi*, v, 6. *See Ratho* (5).

Dhūmo. *kodho dh. bhasmani mosavajjaṃ*, i, 169.

Dhorayho. *the B. compared to*, i, 28.

Nagaraṃ. (1) *S. āyasaṃ n. . . . tato puriso . . . ekaṃ sāsapaṃ uddhāreyya* . . ., ii, 182. (2) *S. rañño paccantimaṃ n. . . . dāḥuddapaṃ* . . . iv, 194; v, 160. (3) . . . °*sāmī . . . viññāpass' adhivacanay*, iv, 195.

Naṅgalaṃ. . . . *paṇṇā me yuga°*, i, 172. *See also Isā* (1).

Nadī. (1) *nadisu āyūhati*, i, 18; *cf.* i, 1. (2) *S. . . . mahānadiyo . . . samuddaṃ paripūrenti*, ii, 32. (3) . . . *mahānadiyo upayantiyo kunnadiyo upayapenti*, ii, 118. (4) *S. yatth'imhe mahānadiyo saṃsandanti samenti* . . ., ii, 135; v, 401; 460. (5) *S. . . . Gaṅgā . . . vālikā . . . sukarā saṅkhātuy* . . ., ii, 184. (6) *S. puriso . . . nadividuggaṃ olokeyya* . . . ii, 198. (7) *S. n. pab-bateyyā ohārinī . . . tiressu kāsā . . . ajjholambeyyuy* . . ., iii, 137-8. (8) *S. ayay Gaṅgā n. . . . phenapiṇḍaṃ āvaheyya* . . ., iii, 140. (9) *S. Gaṅgā n. . . . mahājanakāyo . . . imaṃ G. nadiṃ paccāninnay karissama* . . ., iv, 191; v, 53; 300. (10) *S. Gaṅgā n. pācīna-ninnā, -ponā, -pabbhārā*, v, 38 *passim*. *So for the other four 'great rivers,' ibid.* (11) *S. Gaṅgā . . . āc. . . . n. samuddaninnā* . . ., v, 39, 40. (12) *najjo yathā . . . upayanti sāgaraṃ*, v, 400.

Naḷa. (1) *sussanti naḷo va harito luto*, i, 5. (2) *naḷo harito luto ussussati* . . ., i, 126. (3) *Naḷāgaraṃ*. *See Kuṇjaro*. (4) *S. dve °kalāpiyo aññaṃ aññaṃ*

- nissāya . . . II, 114. (5) S. °āgāraṇ . . . labbhetth' eva aggi otāraṇ . . . , IV, 185. *See also* Phalaṇ.
- Navanītaṇ. S. . . . dadimbhā n. navanītainhā sappi . . . , III, 264, *fol.*
- Nāgo. (a) (1) *The B. compared to*, I, 28; 192. (2) Nāgo va danto carati, I, 141. (3) . . . sattaratanaṇ vā nāgaṇ tālapattikāya chādetabbāṇ maññeyya . . . , II, 217; 222. (3) Nāgā . . . yottehi baddhā . . . bandhanāni sañ- chinditvā . . . , III, 85.
- (3) Himavantaṇ . . . nissāya nāgā kāyaṇ vaddhenti . . . kusubbhe otaranti . . . , V, 47; 63. *See also* Nāvā; Sarasi.
- Nāvā. (1) . . . gahīta-nāvaṇ luddhena nāgena manussakāmyā, I, 143.
- (2) S. . . . ekarukkhikā n., I, 106. (3) S. n. ādiken' eva opilavati . . . , II, 224. (4) S. samuddikāya nāvāya . . . , thalaṇ ukkhittāya . . . , III, 155; V, 51. (A. IV, 127.)
- Nikujjitaṇ. S. nikkujitaṇ vā ukkujjeyya, I, 70, *and passim*.
- Nekkhō. S. nekkhaṇ . . . paṇḍukambalo nikkhitaṇ, I, 65.
- Nemi. *See* Ratho (2).
- Nelaṇgo. *See* Ratho (4). Sīlāṇaṇ adhivacanaṇ, IV, 292.
- Pakkhī. yo . . . p. gacchati taṇ . . . vātā klipanti . . . , II, 231. *See also* Pāṇako.
- Payka. ataraṇ paykaṇ, I, 35. (2) °jāto, I, 63.
- Payso. Bh. parittaṇ nakhasikhāyaṇ paysoṇ āropetvā . . . , III, 147; V, 465 *fol.*; 474 *fol.*
- Paysvāgāraṇ S. kumārakā . . . paysoṇ vāgāraṇ kehi klanti . . . , III, 190.
- Paysoṇ puñño. S. . . . mahā° ce pi . . . āgaccheyya sakataṇ vā ratho vā . . . , V, 325. *See also* Sakuṇo (1).
- Pajjoto. pañña lokasmiṇ p., I, 44; cf. I, 15; 47.
- Pathavi. (mahā-) (1) S. mahā-pathaviyā satta . . . guḷikā upanikhipeyya, II, 136; V, 162. (2) S. puriso imaṇ mahā-pathaviṇ . . . mattikāguḷikāṇ karitva . . . , II, 179. (3) S. °dhātu evaṇ catasso viññāṇaṇ ṭṭhitiyo datṭhabbā, III, 54. (4) S. . . . sabbe te pathaviṇ nissāya pathaviyaṇ patitṭhāya, V, 45-6; 78; 216. *See also* Apo; Kacchapo; Payso.
- Pantho. . . . yathā sākaṭiko panthaṇ . . . visamaṇ maggaṇ āruya . . . , I, 57.
- Pabbajalāyako. S. p. pabbajaṇ layitvā . . . , III, 155.
- Pabbato. (1) Yathā pi selā vipulā nabhaṇ āhacca pabbatā, I, 102.

- (2) Balā kumudanālehi pabbataṃ abhimatthatha, giriṃ nakhehi khaṇatha . . . , 1, 127.
- (3) Sele yathā pabbata-muddhani t̥hito . . . , 1, 137.
- (4) Giriduggacaraṃ chetaṃ, 1, 198. (5) *p.* vābhima-dati, 1, 240. (6) puriso . . . evaṃ vadeyya . . . addasaṃ mahantaṃ pabbataṃ . . . sabbe . . . nippho-ṭento āgacchati, 1, 191. (7) *S.* uparipabbate . . . deve vassante taṃ udakaṃ . . . , 11, 32; v, 396. (8) *S.* . . . Himavato °rājassa satta . . . pāsāṇasakkharā upanik-khipeyya . . . , 11, 137-8, v, 464. (9) *S.* . . . Sinerussa . . . upanikkhipeyya . . . , 11, 139; v, 457; cf. 458. (10) *S.* mahāselo *p.* . . . taṃ . . . puriso . . . parimaj-jeyya . . . , 11, 181. (11) *S.* puriso *p.*-visamaṃ olokeyya . . . , 11, 198. (12) *S.* Himavato . . . pāsāṇasakkharā . . . , 11, 276. (13) Himavantaṃ . . . nissāya nāgā kāyaṃ vaddhenti . . . , v, 47; 63. (14) Atthi Hima-vato . . . dugga visamā desā yathā n'eva makkaṭṭanaṃ cāri . . . , v, 148-9. *See also* Nāgo (8).
- Parikkhāro (rathassa). *Silā*°, v, 6.
- Parivāraṇaṃ. *See* Ratho (1) and (5).
- Pāṇako. *S.* puriso chappāṇake gahetvā . . . rajjuyā bandheyya . . . , iv, 198-200.
- Pāṇi. *S.* ayaṃ ākāse *p.* na sajjati . . . , 11, 198.
- Pātālo. (1) Pātale gādhaṃ esatha, 1, 127; cf. 176:—gambhīre. . . (2) Pātāla-rajo, 1, 197. (3) Pātālaṃ atarī si, 1, 32. (4) Saririkāṇaṃ . . . dukkhāṇaṃ vedanāṇaṃ adhivacanaṃ yad idaṃ *P.*, iv, 206.
- Pāraṇ. pāragāmī, parimaṇ. *See* Tiray.
- Pāsādo. (1) *S.* puriso pathaviyā . . . pāsādaṃ āroheyya. 1, 94; cf. 95. (2) Dhamma-° . . .
- Pāso. (1) Māra°, 1, 35; 105; 111. (2) muttā sabba-pāsehi, 1, 105-6. (3) antalikkhacuro *p.*, 1, 111. (4) rāga°, 1, 124. *See also* Sakuṇo.
- Picu. *S.* tūla° vā kappāsa° vā . . . vātupādāno . . . , v, 284; cf. 413-4.
- Piḷhakā. *S.* *p.* gūthādi . . . pūrato c'assa . . . gūtha-puñjo . . . , 11, 228.
- Putto, or putṭaṃ. *S.* yo evaṃ vadeyya Ahaṃ khadira-pattānaṃ . . . paduma-pattānaṃ karitvā udakaṃ . . . āharissamī ti, v, 438-9.
- Puttā. (1) sabbe Bhagavato puttā, 1, 192. (2) *p.* Buddhassa orasā, 11, 83. puttā vatthu manussānaṃ, 1, 37.
- Pupphaṃ. *See* Gandho.
- Puraṇ. . . . sammādiṭṭhi-pure, 1, 33.

Petā. yathā *p.* tath' eva te, I, 61; 204.

Pokkharāṇi. (1) . . . tatr' assa kakkatako, I, 123.

(2) S. *p.* paññāsa yojanāni āyāmena . . . , II, 134; v, 460. See also Kakkatako.

Phalaṇ. (1) . . . *ph.* ve kadaliṇ hanti . . . , I, 154.

(2) yaṇ hoti kaṭukap°, I, 57. (3) ayaṇ pabbajā
avañjhā . . . saphalā . . . tesāṇ vokārā . . . mahap-
phalā . . . , II, 29. (4) S. kadali attavadhāya *ph.* deti
. . . , II, 241. So for veḷu and naḷo, *ibid.* See also
Bijaṇ.

Phālo. (1) S. *ph.* divasasantatto udake pakkhitto, I, 169.

(2) . . . sati me phāla-pācanaṇ, I, 172.

Phenapiṇḍo. See Nadi (Gaṇḍā).

Bandhanaṇ. (1) Mārassa, I, 24; IV, 202. (2) bhava°,
I, 35. (3) sambandhano, I, 39.

Balivaddo. S. kūḷo ca *b.* odāto ca . . . ekena . . .
yottena saṇyuttassu, IV, 163; 166; 282.

Bālīsiko. S. *b.* āmisagataṇ . . . udakarahade . . . ,
II, 226; IV, 158-9.

Bahā. S. balavā puriso sammiñjitaṇ bāhaṇ, *acc.*, I, 137
and *passim*.

Biḷāro. . . . Bhūtapubbaṇ *b.* sandhisamala-saṅka-tīre
ṭhito . . . , II, 270.

Bija. (1) Bijāni vuttāni yathā sukhette, I, 21. (2) Yathā
aññatarāṇ bijaṇ . . . virūhati, I, 134. (3) Saddhā *b.*,
I, 172. (4) yādisaṇ vappate *b.* . . . , I, 227. (5) S.
pañca-*b.*-jātāni evaṇ viññāṇaṇ sāhāraṇ datṭhabbaṇ,
III, 54. (6) S. bijaṇaṇ . . . udakaṇ alabbhantānaṇ . . . ,
III, 91-2. (7) S. dukkhettaṇ [sukhettaṇ] . . . bijāni
c'assu [a-] khaṇḍāni . . . , v, 379-80. See also Pathavi (4).

Bubbulaṇ. S. . . . deve vassante udake *b.* uppajjati
. . . , III, 141.

Bhaṇḍānaṇ. . . . itthi *b.* uttamaṇ, I, 43.

Bhāro. (1) *bh.* bhārāhāro bhārādānaṇ, bhāranikkhepa-
naṇ, III, 25-6. (2) S. akkhaṇ abbhañjeyya yāvad eva
bhārassa nittharaṇatthāya, IV, 177.

Makkaṭo. (1) S. *m.* . . . sakhaṇ gaṇhāti . . . , II, 95.

(2) Atthi Himavato . . . visamā deśa yattha n'eva
makkaṭānaṇ cāri . . . , v, 148. See also Pāṇako.

Maggo. (1) Ujuko nāma so *m.*, I, 33. (2) S. . . .

- mūlhasa maggaṃ ācikkheyya . . . , I, 70 *passim*. Cf. I, 191; III, 66. (3) . . . ummagga-pathaṃ Mārassa abhibhuyya, I, 193. (4) visame magge papatanti avaṃsirā, I, 48. (5) S. puriso araṇṇe . . . passeyya purāṇaṃ maggaṃ . . . , II, 105. (6) S. assa . . . puriso amaggakusalo . . . puriso maggakusalo . . . puthujjanassa . . . Tathāgatassa adhivacanaṃ, III, 108. (7) . . . sakantako-sagahaṇo . . . ummaggo . . . kummaggo . . . duhitiko . . . , IV, 195. (8) yathāgata-° . . . ariyassa maggassa adhivacanaṃ, IV, 194-5.
- Ma c c h o. See Bālisiko.
- Maṇḍi. (1) S. m. veluriyo . . . , I, 64. (2) S. mahā ariṇṭhako m., I, 104.
- Maṇḍiko. S. . . . tayo udakamaṇikā . . . , IV, 316-17.
- Madhupitā. . . . m. va acchare ye, I, 212.
- Marīcīkā. S. . . . majjhantike kāle m. . . . , III, 141.
- Malaya. tīṇ' imāni malāni . . . , V, 57.
- Māyā. S. °kāro . . . mahāpathe māyaṃ vīdaṃseyya . . . , III, 142.
- Mālā. . . . sucitrapupphaṃ va . . . , mālay, I, 226.
- Māluvā. m. va vitatā vane, I, 207.
- Migo. (1) magā viya . . . bhikkhavo, I, 199. vane (2) vatamigo yathā, I, 201.
- Mukhanimittaṃ. (1) S. itthi vā puriso vā . . . ādāse . . . sakaya m. paccavekkhamāno . . . , III, 105. (2) S. udapatto . . . puriso sakaya m. paccavekkhamāno na . . . passeyya, V, 121.
- Mudiṅgo. Bhūtapubbaṃ . . . ānako nāma m. ahośi . . . , II, 266-7.
- Mudumūsi. See Bīlāro.
- Megho. (1) mahā° va hutvāna . . . , I, 192. (2) yathā hi m. thanayaṃ . . . , I, 100. (3) S. . . . uggataṃ rajojallaṃ . . . mahā akālamegho . . . vūpasameti, V, 50; 321. (4) S. . . . mahāmeghaṃ . . . mahāvāto . . . antaradhāpeti . . . , V, 50.
- Yavakalāpi. S. y. cātumahāpathe nikkhittā assa . . . , IV, 201.
- Yānaṃ. See Ratho, (1) and (6).
- Yottaṃ. Mano y, I, 172. See also Balivaddo.
- Rajako. (1) S. r. vā cittakaro vā . . . itthirūpaṃ . . . abhinimmeyya . . . , II, 102-3. (2) S. rajako vā cittakārako vā . . . itthirūpaṃ, III, 152. See also Vatthaya.

- Raĵo.** (1) Sattā apparajakkhā mahārajakkhā . . . ,
i, 137-8. (2) Sukhumo *r.* paṭivataṃ va khitto, i, 13;
164. (3) Pātāla-raĵo, i, 197. (4) S. . . . uggataṃ
°jallaṃ . . . akala megho . . . vūpasameti, v, 50;
321.
- Ratanaṃ.** (1) paññā narānaṃ *r.*, i, 36-7. (2) satta
ratana-sampannā, iii, 83. (3) rañño cakkavattissa
. . . . sattanaṃ ratanānaṃ pātubhāvo hoti, v, 99.
- Ratho.** (1) *r.* Akujano nama, i, 33. (2) nemi va *r.*-kub-
baraṃ, i, 109. (3) S. subhūmiyaṃ cātumahāpathe
ājañña° yutto assa odhastapatodo . . . , iv, 176.
(4) Nelaṃgo setapacchādo
ekāro vattatī ratho . . .
. . . . *r.* . . . kiyaṃssa adhivacanaṃ, iv, 291-2. (5)
ariyaṃssa aṭṭhaṃgikassa maggaṃssa adhivacanaṃ brahma-
yānaṃ dhammayānaṃ, v, 5-6.
- Rahado.** (1) Dhammo *r.* silatittho, i, 169; 183.
(2) S. puriso puthusilaṃ udakarahade pak-
khipeyya . . . , iv, 312-3. *See also* Kumbho.
- Rukkhō.** (1) S. mahā° —tassa mūlāni— . . . ojaṃ
abhiharanti, ii, 87-8; 92. (2) Atha puriso taṃ
rukkaṃ mūlo chindeyya . . . , ii, 88-9; 90-3. (3) S.
taruṇo *r.* vuddhiṃ āpajjeyya, ii, 89. (4)
Rukkhā nadi-tīresu ajjholambeyyū . . . ,
iii, 137-8. (5) S. khira° taṃ enaṃ puriso . . .
kuṭṭhāriyā . . . , iv, 160-1. (6) S. purisassa kiyaṃsuko
aditṭhapubbo assa . . . , iv, 193. (7) S. *r.* pācīnaninno
. . . . mūlo chinno yena ninno papateyya, v, 47-8;
371. (8) Santi mahārukkā ye rukkhā ajjharulhā
. . . . vipatitā senti seyyathidaṃ assattho nigrodho
. . . , v, 96. (9) S. mahato rukkhassa yo mahan-
tataro khandho so palujjeyya, v, 163-4. (10) S. ye
keci jambudīpakā rukkhā jambu . . . , v, 237. devānaṃ
Tāvatiyaṃ *r.*, *acc.*, v, 238.
- Rūpiyaṃ.** S. suddhaṃ *r.*, i, 104.
- Lāpo.** *See* Sakunagghi.
- Līno.** (1) linaṃ cittaṃ hoti, v, 112-13. (2) atilino chando,
v, 277. (3) atilinaṃ viriyaṃ, v, 279. (4) atilinaṃ vmaṃsaṃ,
v, 280.
- Leṇaṃ.** maṇi-leṇā . . . , iv, 315.
- Loko.** Sabbo ādipito loko sabbo loko padhūpito . . .
pajjalito pakampito, i, 133. Kenassa niyati l.
. . . . parikissati abbhāhato parivarito . . .
uddito pihito bajjhati Kiyaṃ su saṃyo-

jano . . . sambandhano . . . Kismiṃ patitṭhito . . . ,
i, 39-40. Cf. Āditto *s.v.* Dayhati.

Loṇaghaṭṭā. S. mahatiyā loṇaghatāya . . . , ii, 276.

Loḥaṇ. See Jāturūpaṇ.

Vaṇsiko. Bhūtapubbaṃ Caṇḍāla° . . . vaṇsaṃ ussāpetvā
. . . , v, 168-9.

Vacanaṇ. Yathābhūtaṃ *v.* niyyādetvā . . . nibbānass'
adhivacanaṇ, iv, 194-5.

Vaccho. S. vacchassa taruṇassa mātaraṇ apassantassa
. . . , iii, 91-2.

Vaṇaṇ. S. puriso *v.* ālimpeyya. See Bhāro (2).

Vatthaṇ. (1) S. *r.* saṅkiliṭṭhaṇ . . . taṇ enaṇ rajako
. . . madditvā . . . , iii, 131. (2) S . . . tantāvutānaṇ
vatthānaṇ kāsikaṇ *r.* . . . aggaṇ akkhāyati, v, 45.

Vadhako. (1) S. gahapati . . . mahābhogo . . . tassa
. . . puriso uppajjeyya . . . jivita voropetukāmo
. . . , iii, 112-13. (2) . . . pañcavadhakā piṭṭhito
piṭṭhito anubaddhā . . . upādānakkhandhānaṇ adhi-
vacanaṇ, iv, 173-4.

Vanaṇ. (1) . . . uccinnamūlaṇ me *r.*, i, 180. (2)
mohanaṇ nāma, i, 33. (3) apaviddhaṇ va vanasmiṇ
dārukaṇ, i, 202. (4) tibbo °-saṇḍo, iii, 108-9. (5) S.
puriso arugatto . . . sara° paviseyya, iv, 198. See
also Māluva.

Vayo. *v.* rattindivakkhayo, i, 38; 43.

Varattaṇ. (1) Chetvā nandiṇ *r.* ca, i, 16; 63. (2) S.
. . . puriso dālhena °-khaṇḍhena . . . sisaveṭhaṇ
dadeyya, iv, 56.

Valāhako. ojavaṇ
pivanti maññe sappaññā valāhakaṇ iṇa panthagū,
i, 212.

Vātā. Upari ākāse verambā nāma *v.* . . . taṇ pakkhiṇ
khipanti . . . , ii, 231. S. ākāso vividhā *r.* vāyanti
. . . , iv, 218-19; v. 49. See also Rajo (2); Megho (4).

Vātapānaṇ. See Kūtāgāraṇ.

Vālarajju. S. . . . dālhāya vālarajjuyā jaṇghaṇ
vethetvā ghaṇṇeyya sū chaviṇ chindeyya . . . , ii, 238.

Vālukā. atthi te koṇi . . . yo pahoti Gaṇḍāya vālukaṇ
gaṇetuy . . . , iv, 376.

Vijju. Idhāgamā °-pabbāsa-vaṇṇā
Kokanadā . . . , i, 30.

Vittaṇ. Saddhidha *r.* purisassa seṭṭhaṇ, i, 42.

Vivarati. (1) S. . . . paṭicchannaṇ vā vivareyya.
i, 173 *passim*. (2) vivaṭena cetasa . . . , v, 278.

Vīṇā. S. rañño . . . vīṇāya saddo assutapubbo . . .
iv, 196-7.

Vuṭṭhi. . . . tapo v., i, 172.

Sakuno. (1) s. yathā paṇṣugunṭhito, i, 197 (cf. J.P.T.S., 1891, 48). (2) baddhā . . . pāsena sakuṇi yathā, i, 44.

Sakunagghi. Bhūtapubbaṇ s. lāpaṇ . . . sahasā . . .
aggāhesi . . . , v, 146-7.

Saṇkhadhama. S. balavā s. . . catuddisā viññāpeyya,
iv, 322.

Saṇḍāmo. (1) sangāmaṇ jēti dujjayaṇ, i, 223. (2)
idha . . . s. samupabbūho; atha āgaccheyya . . . ,
i, 98-9.

Sajjhū. See Jātarupaṇ.

Satti. (1) Sattiyā viya omaṭṭho, i, 13; 53. (2) Satti-
sūlūpamā kāmā khandhāsaṇ adhikuttaṇā, i, 128. (3)
S. s. tiṇhaphalā, ii, 265.

Satthavāho. the B. compared to, i, 137; 192; 234.

Sannāho. titikkhā dhamma°, v, 7.

Sappi. (1) S. . . . s. sappinā saṇsandati . . . , ii, 158.
(2) S. . . . navanītaṇhā s. sappimhā °maṇḍo tatra
aggāṇ akkhāyati . . . , iii, 264 foll. (3) S. puriso °kum-
bhāṇ vā telakumbhāṇ vā . . . ogahevā, iv, 313-4.

Samuddo. (1) S. puratthima-samuddā . . . , i, 62.
(2) S. upari pabbate . . . udakaṇ yathā-ninnaṇ . . .
mahāsamuddaṇ sāgaraṇ paripūreti, ii, 32. (3) Mahā°
upayanto mahānadiyo upāyāpeti . . . , ii, 118. (4)
S. mahāsamuddato dve . . . udakaphusitani uddha-
reyya . . . , ii, 136-7; v, 463. (5) Atthi te koci . . .
yo pahoti mahāsamudde udakaṇ manituṇ . . . , iv, 376.
(6) S. mahāsamudde na sukaṇ udakassa pamāṇaṇ
gaṇetuṇ, v, 400. See also Nāvā.

Samō. caranti visame samaṇ, i, 7.

Sarasi. araṇṇāyatane . . . taṇ nāgā upanissāya vihar
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Salla. (1) taṇhā°, i, 40; 192. (2) °viddhassa, i, 198.
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iv, 208-9.

Sā. S. s. gaddulabaddho . . . anuparidhāvati . . . ,
iii, 150-1.

- Sārathī.** (1) *S. va nettānī gahetvā*, i, 26. (2) *dham-māhaṇ sārathī brūmi*, i, 33. (3) *S. . . . dakkho yoggacariyo assadamma° abhirūhitvā . . .*, iv, 176. (4) *sati ārakkho s.*, v, 6.
- Sāro.** (1) *S. puriso . . . sārāgavesī . . . vanaṇ paviseyya . . . kadallikkhandhaṇ . . . mūle chindeyya . . .*, iii, 141; iv, 167. (2) *S. puriso . . . sārāgavesī . . . sākāpālāse sārāṇ pariyesitabbāṇ . . .*, iv, 94; 99.
- Sālikā.** *sālikāy' iva nigghoso . . .*, i, 190.
- Sikharaṇ.** *S. . . . puriso tiṇhena sikharena mud-dhānaṇ . . .*, iv, 56.
- Sigālo.** (1) *Sagāravenāpi chavo s. . . .*, i, 66. (2) *. . . jara-siṅgālo . . . n'eva suññāgaragato ramati . . .*, ii, 230; 271. (3) *assuttha . . . siṅgūlassa vassamānassa . . .*, ii, 272. (4) *Bhūtapubbaṇ . . . siṅgālo . . . anunaditire gocarapasuto ahoṣi*, iv, 177. *See also Pāṇako.*
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- Siṅsapā.** *Bhagavā . . . °paṇṇāni pāṇinā gahetvā*, v, 437.
- Silā.** (1) *S. puriso mahatiṇ puthusilaṇ . . . udakara-hado pakkhipeyya . . .*, iv, 312-13. (2) *S. °yūpo solā-sakukkuko . . .*, v, 445.
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- Sīho.** (1) *the B. compared to*, i, 28. (2) *sibaṇ v' ekacārāṇ nāgaṇ*, i, 16. (3) *sīhanādaṇ nadati*, ii, 27; 55; v, 159. (4) *Haṇsa . . . migā sabbe sīhassa bhāyanti . . .*, ii, 279. (5) *S. migarājā . . . āsayā nikkhamati . . .*, iii, 84. (6) *S. ye keci tiracchānagatā paṇā s. migarājā . . .*, v, 227.
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- Sujā.** *Jivhā s. hadayaṇ jotitṭhānaṇ*, i, 169.
- Suriyo.** (1) *Suriye uggacchānte . . . See Kūṭāgāraṇ* (1). (2) *Suriyassa udayato . . . pubbaṅgamaṇ . . . aruṇ-uggaṇ*, v, 29-31; 79; 442; *c/.* v, 101. (3) *Yāva candimasuriyā loke [n.]uppajjanti . . .*, v, 442. *See also Adicca; Cando.*
- Sūci.** *S. sūcivāṇijako sūcikārassa santike sūciṇ vik-ketabbāṇ . . .*, ii, 215-16.
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III
GĀTHĪĀS

III GĀTHĀS

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 Evaṃ ce maṃ viharantaṃ, i, 186.
 Esa devamanussāṇaṃ, i, 210.
 Esā antaradhāyāmi, i, 132.
 Es'upama Dāmaḷi brāhmaṇassa, i, 48.
 Eso hi te brahmaṇi Brahmadevo, i, 141.

Okāṃ paṭhaya aniketasāri, iii, 12.
 Oghassa hi nittaraṇattā, i, 193.

Kaṇhaṃ dhammaṃ vipphāya, v, 24.
 Kacci te kuṭikā natthi, i, 8.
 Kacci tvaṃ anigho bhikkhu, i, 54.
 Kati chinde kati jahe, i, 3.
 Kati jāgataṃ suttā, i, 3.
 Kati lokasmiṃ pajjotā, i, 15; 47.
 Kati 'haṃ careyya sāmāṇaṃ, i, 7.
 Kattha dajjā deyyadhammaṃ, i, 175.
 Kathaṃ tvaṃ anigho bhikkhu, i, 54.
 Kathaṃ nu dāni puccheyyaṃ, i, 215.
 Kathaṃ viharī bahulo 'dha, i, 126.
 Kathaṃ su tarati oghaṃ, i, 53; 214.
 Kathaṃ su labhate paṇṇaṃ, i, 214.
 Kathaṃ hi Bhagavā tuyhaṃ, i, 121.
 Kadahaṃ Nandaṃ passeyyaṃ, ii, 281.
 Kappo ca te baṇḍhacaro, i, 144.

- Kammaṃ vijjā ca dhammo ca, 1, 34; 55.
 Kayirañ ce kayirath'enaṃ, 1, 49.
 Karaṇiyaṃ ettha brāhmaṇena, 1, 47.
 Kasmā tuvaṃ dhammapadāni, 1, 202.
 Kassako paṭijānāsi, 1, 172.
 Kass'accayaṃ na vijjanti, 1, 24.
 Kāmaṃ maññatu vā mā vā, 1, 222; 223.
 Kāmarāgena d...jhami, 1, 188.
 Kāyagutto vacigutto, 1, 172.
 Kāyena saṃvaro, sādhu, 1, 73.
 Kāraye assame ramme, 1, 100.
 Kāveyyamattā vicarimha pubbe, 1, 196.
 Kālaṃ vo 'haṃ na jānāmi, 1, 9; 10. (Jāt. II, 58.)
 Kāle pavissa Nāgadatta, 1, 201.
 Kiṃ atthakāmo na dade, 1, 44.
 Kiṃ jirati kiṃ na jirati, 1, 43.
 Kiṃ dado balado hoti, 1, 32.
 Kiṃ diso (or Kīdiso) tesāṃ vipāko, 1, 34.
 Kiṃ nu uddissa mupāsi, 1, 133.
 Kiṃ nu kujjhasi mā kujjhi, II, 282.
 Kiṃ nu tesāṃ pihayasi, 1, 236.
 Kiṃ nu tvay hataputtā va, 1, 130.
 Kiṃ nu satto ti pacesi, 1, 135.
 Kiṃ nu santaramāno va, 1, 50; 51.
 Kiṃ nu siho va nadasi, 1, 110.
 Kiṃ malaṃ brahmacariyassa, 1, 43.
 Kiṃ me katā Rājagahe manussā, 1, 212. (Thig. 54, 55.)
 Kiṃ su ajasā sādhu, 1, 36.
 Kiṃ su alasaṃ analasaṃ ca, 1, 14.
 Kiṃ su issariyaṃ loke, 1, 43.
 Kiṃ su uppatataṃ seṭṭhaṃ, 1, 42.
 Kiṃ su uppatho akkhātī, 1, 38.
 Kiṃ su chetvā sukhaṃ seti, 1, 41; 47; 161; 237.
 Kiṃ su janeti purisaṃ, 1, 37; 38.
 Kiṃ su dutiyaṃ purisassa hoti, 1, 38.
 Kiṃ su nidānaṃ gāthānaṃ, 1, 38.
 Kiṃ su pathavato mittāṃ, 1, 37.
 Kiṃ su bandhati pattheyyaṃ, 1, 44.
 Kiṃ su mātā pitā bhātā, 1, 45.
 Kiṃ su yāva jarā sādhu, 1, 36.
 Kiṃ su rathassa paññānaṃ, 1, 41.
 Kiṃ su lokasmiṃ pajjoto, 1, 44.
 Kiṃ su vatthu manussānaṃ, 1, 37.
 Kiṃ su saṃyojano loko, 1, 39.

- Kiṇ su sabbajj addhabbavi, 1, 39.
 Kiṇ su sambandhano loko, 1, 39.
 Kiṇ su harantaṇ vārenti, 1, 43.
 Kiṇ sū 'dha bhītā janatā, 1, 42.
 Kiṇ sū 'dha vittaṇ purisassa setṭhaṇ, 1, 42.
 Kiṇ soppasi kiṇ nu suppassi, 1, 107.
 Kicchena me adhigataṇ, 1, 136. (D. II, 36.)
 Kint' āhaṇ kuṭikaṇ brūmi, 1, 8.
 Kukkulā ubbhato tāta, 1, 209.
 Kuto sarā nivattanti, 1, 15.
 Kuddh'āhaṇ na pharusaj brūmi, 1, 238.
 Kumbhakāro puro āsiṇ, 1, 35; 60.
 Kummo va ayyāni sake kapāle, 1, 7; IV, 179.
 Kulā kulaṇ piṇḍikāya caranto, 1, 154.
 Kulāvakā Mātali sambalismiṇ, 1, 221.
 Kusalaṇ bhāsasi tesaj, 1, 35; 60.
 Kuso yathā duggahito, 1, 49.
 Kuhanā vaṇkaṇ daṇḍā ca, IV, 118.
 Ke ca te ataruṇ paṇkaṇ, 1, 35; 60.
 Ke nu kammantā kayiranti, 1, 180.
 Kenassu uddito loko, 1, 40.
 Kenassu niyati loko, 1, 39.
 Kenassu piḥito loko, 1, 40.
 Kenassu bajjhati loko, 1, 40.
 Kenassu 'bbhāhato loko, 1, 40.
 Ken' āyaṇ pakato satto, 1, 135.
 Ken' āsi dummano tāta, 1, 124.
 Ken' idaṇ pakataṇ bimbaṇ, 1, 134.
 Ken' esaṇ yañño vipulo, 1, 19.
 Kesaj divā ca ratto ca, 1, 33.
 Kesu 'dha araṇṇā loko, 1, 44.
 Kesu na mānaṇ kayirātha, 1, 178.
 Ko nu aññatra-m-ariyehi, IV, 128.
 Kodhaṇ chetvā sukhaṇ seti, 1, 41; 47; 161; 237.
 Kodhaṇ jahe vippajaheyya mānaṇ, 1, 23; 25.
 Kodhābhībhitā puthu-attadaṇḍā, IV, 117.
 Kodho vo vasaṇ āyātu, 1, 240.

 Khattiyaṇ jātisampannaṇ, 1, 69.
 Khattiye Brāhmaṇe Vesse, 1, 102.
 Khattiyo dvipadaṇ setṭho, 1, 6.
 Khattiyo Brāhmaṇo Vesso, 1, 166.
 Khattiyo setṭho jane tasmiṇ, 1, 153; II, 284.
 (D. I, 99.)

- Gaṅgāya sotasmīṃ gaḥīta-nāvaṃ, I, 143.
 Gandhaṃ ghātvā sati muṭṭhā, IV, 74.
 Gandhañ ca ghātvā, IV, 71.
 Gandho isinaṃ ciraḍikkhitānaṃ, I, 226.
 Gamanena na pattaḃbo, I, 62.
 Gambhīraṃ bhāsasi vācaṃ, I, 35 ; 60.
 Gambhīrapaṇṇo medhāvī, I, 190.
 Gambhīraṃpā bahubherave vane, I, 180.
 Gāthābhigītaṃ paṇudanti Buddhā, I, 167. (S. N. ver. 81 ; Mil. 228.)
 Gāthābhigītaṃ me abhojanīyaṃ, I, 173.
 Gāme vā yadi 'vāraṇṇe, I, 69 ; 233.
 Gīriduggacaraṃ chetaṃ, I, 198.

 Cakkavatti yathā rājā, I, 192.
 Catucakkaṃ navadvāraṃ, I, 16.
 Catunnaṃ ariyasaccānaṃ, V, 132. (D. II, 91.)
 Cattāro ca patipannā, I, 233.
 Cattāro loke pajjotā, I, 15 ; 17.
 Cando yathā vigata-valāhake, I, 196.
 Carakā bahubheravā bahū, I, 106.
 Caranti balā dummeha, I, 57.
 Cātuddasiṃ pañcaddasiṃ, I, 208. (Thig. 31, S. N. 402.)
 Cittaṃ ca susamāhitaṃ, IV, 118.
 Cittaṃsmiṃ vasībhūt'ambhi, I, 132.
 Cittena nīyati loko, I, 39.
 Cīrassaṃ vata passāmi, I, 1 ; 51. (Cf. Jāt. IV, 476.)
 Coraṃ harantaṃ vārenti, I, 43.
 Colaṃ piṇḍo ratī khiddā, I, 34.

 Cha lokasmiṃ chiddāni, I, 43.
 Chandajaṃ aghaṃ chandajaṃ dukkhaṃ, I, 22.
 Chandarīgassa vinayā, I, 198.
 Chaleva phassāyatanaṃ bhikkhavo, IV, 70.
 Chasu loko samuppanno, I, 41.
 Chitvā khilāṃ chetvā palighaṃ, I, 27.
 Chinda sotāṃ parakkamma, I, 49.
 Chetvā nandiṃ varattaṃ ca, I, 16 ; 63. (Dhp. 398.)

 Jaggaṃ na saṃke na pi bhemi, I, 111.
 Jayaṃ ve maññati bālo, I, 163.
 Jayaṃ veraṃ pasavati, I, 83.
 Jaheyya sabbasaṃyogaṃ, III, 143.
 Jātassa maraṇaṃ hoti, I, 132.

Jiranti ve rājarathā sucittā, 1, 71. (Dhp. 151 ;
Jāt. v, 488.)
Jegucchi nipako bhikkhu, 1, 66.
Jetvāna maccuno senaṃ, 1, 122.

Ṭhānaṃ hi maññati bālo, 1, 85.
Ṭhānaṃ hi so manussindo, 1, 69.
Ṭhite majjhantike kāle, 1, 7.

Taggha me kuṭṭikā natthi, 1, 8.
Taṃ eva vācaṃ bhāseyya, 1, 189.
Taṃ jhāyinaṃ sātātikaṃ, 11, 232. (Dhp. 23.)
Taṃ hi 'ssa gajjitaṃ hoti, 1, 100.
Taṃ ca kammaṃ kataṃ sādhu, 1, 57.
Taṃ ca pana appaṭivāniyaṃ, 1, 212.
Taṃ ca maggaṃ na jānanti (paṇānanti), v, 433.
Taṃ ce hi nālakkhun, 1, 23.
Taṃhā janeti purisaṃ, 1, 37-8.
Taṃhādhipanna vata silabaddhā, 1, 29.
Taṃhāya uddito loko, 1, 10.
Taṃhāya niyati loko, 1, 39.
Tattha cittaṃ paṇidhehi, 1, 200.
Tattha dajjā. *See* Ettha.
Tatra bhikkhavo samādahaṃsu, 1, 26. (D. 11, 254.)
Tatrābhiratiṃ iccheyya, v, 24.
Tathāgataṃ arahantaṃ, 1, 50 ; 51.
Tathāgataṃ buddhassa, 1, 25. (It. 39.)
Tathāvidhaṃ silavantaṃ vadanti, 1, 53.
Tattheva khantisoracca-dhammā, 1, 100.
Tattheva saddho sutavā, 1, 100. (It. 75.)
Tathev' imasmiṃ pi kāyasmiṃ, 11, 218.
Tadāsi yaṃ bhiṃsanakā, 1, 158. (D. 11, 157.)
Tapokamma apakkamma, 1, 103.
Tapojigucchāya susaṃvulatto, 1, 66.
Tayo ca supanna cāturo ca haṃsā, 1, 148.
Tasmā akhilo 'dha padhānavā, 1, 188.
Tasmā kareyya kalyāṇaṃ, 1, 72 ; 93 ; 97.
Tasmā taṃ palivajjeyya, 1, 69.
Tasmā vineyya maccherā, 1, 18 ; 32 ; 57.
Tasmā sataṃ ca asataṃ ca, 1, 19.
Tasmā saddhaṃ ca silaṃ ca, 1, 232 ; v, 384.
(A. 11, 57.)
Tasmā have lokavidū sumedho, 1, 62. (A. 11, 49, 50.)
Tasmā hi attakāmena, 1, 140.
Tasmā hi paṇḍito poso, 1, 34 ; 55 ; 70 ; 102.

Tasmiñ pasannā avikampamānā, 1, 142.
 Tassa tañ desayantassa, 1, 190.
 Tassa sokaparetassa, 1, 122.
 Tassānurodhā athavā virodhā, 1v, 210.
 Tassā yo jāyati poso, 1, 86.
 Tasseva tena pāpiyo, 1, 162; 163; 222; 223.
 Tāvatiysā ca Y^āmā ca, 1, 133.
 Tihi vijjāhi sampanno, 1, 166.
 Tuñhi Uttariko hohi, 1, 210.
 Tuñhibhūto bhavañ tiṭṭhañ, 1, 175.
 Tulañ atulañ ca sambhavañ, v, 263. (D. II, 107.)
 Te celasā anupariyeti, 1, 195.
 Te matesu na miyanti, 1, 18.
 Tevijja iddhipattā ca, 1, 146.
 Tesañ divā ca ratto ca, 1, 33. (A. II, 65; K.V., 345.)
 Tesu assa sagāravo, 1, 178.
 Tesu ussukkajātesu, 1, 15.
 Te hi pūrañ gamissanti, 1, 52.
 Te hi sotthiñ gamissanti, 1, 52.

Dando va kira me seyyo, 1, 176.
 Dadanti eke visame nivāṭṭhā, 1, 19.
 Daddallamānā āgūchhuñ, 1, 127.
 Dabbo cira-ratta-samāhito, 1, 187.
 Daliddo puriso rāja, 1, 96.
 Dasahañgehi sampannā, 111, 83.
 Daharā tvañ rūpavati, 1, 131.
 Dānañ ca yuddhañ ca, 1, 20. (Jāt. III, 472.)
 Dinnañ sukhaphalañ hoti, 1, 32.
 Divā tapati ādicco, 11, 284.
 Divāvihārā nikkhamma, 1, 193.
 Disvāna rūpāni manoramāni, 1v, 70.
 Dighañ āyu manussānañ, 1, 108.
 Dukkarañ duttitikkhañ ca, 1, 7.
 Dukkarañ vā pi karonti, 1, 48.
 Dukkhañ eva hi sambhoti, 1, 135. (K.V., 66.)
 Dukkhañ vediyamānassa, 1v, 205.
 Duggatā devakaññāyo, 1, 200.
 Duggame visame vā pi, 1, 48.
 Duddadañ dadamānānañ, 1, 19.
 Dupposañ katvā attānañ, 1, 61; 204.
 Dullabhañ vā pi labhanti, 1, 48.
 Dussamāda 'hañ vā pi samādahanti, 1, 48.
 Dūre ito brāhmaṇi brahmaloko, 1, 141.
 Dvasattati Gotama puñṇakamma, 1, 143.

- Dhajo rathassa paññāṇaṃ, I, 42.
 Dhaññaṃ dhanaj rajataṃ, I, 93.
 Dhammaṃ care yo pi, I, 19. (Jāt. iv, 66.)
 Dhammaṃ ūtvā sati mutthā, iv, 71.
 Dhamme ca jhāne ca ratā, iv, 117.
 Dhammo rahiḍo brāhmaṇa, I, 169.
 Dhitaj jammā jare atthu, v, 217.
 Dhīro ca yinnū adhigamma, I, 91.

 Na aññatra bojjhaṅga-tapasā, I, 54.
 Na aññatra Bhagavatā, I, 35 ; 60.
 Na taṃ kammaṃ kataṃ sādhu, I, 57. (Dhp. 67.)
 Na taṃ dāhaṃ bandhanaṃ, I, 77.
 Na tattha hatthinaṃ bhūmi, I, 102.
 Na tassa pacchā na puratthaṃ, I, 141.
 Na te kāmā yāni citrāni, I, 22.
 Na te sukhaṃ pajānanti, I, 5 ; 200.
 Na tena bhikkhako hoti, I, 182.
 Na tesaj koṭṭhe openti, I, 236 (cf. Thig. 283).
 Na tvaṃ bale pajānāsi, I, 6.
 Na tvaṃ bale vijānāsi, I, 200.
 Na Paccanikasāteṇa, I, 179.
 Na brāhmaṇo sujjhati, I, 166.
 Na mandiyā sayami, I, 110.
 Na mānakamassa damo, I, 4 ; 29.
 Na mānaṃ brāhmaṇa sādhu, I, 178.
 Na me mārisa sā dīṭṭhi, I, 145.
 Na me vanasmīṃ karaṇiyaṃ, I, 180.
 Na yattha gītaṃ na pi yattha, I, 181.
 Na yidaṃ attakataṃ bimbaj, I, 134.
 Na yidaṃ bhasitamattena, I, 24.
 Na yidaṃ sithilaṃ ārabba, II, 278.
 Na vaṇṇarūpeṇa naro sujāno, I, 79 (cf. Ud. vi, 2).
 Na vedanaṃ vediyati sapañño, iv, 210.
 Na va dhirā pakubbanti, I, 24.
 Na santi kāmā manujesu, I, 22.
 Na sabbato mano nivāraye, I, 14.
 Na sūpahata citto'mhi, I, 238.
 Na so rajjati gandhesu, iv, 75.
 Na so rajjati dhammesu, iv, 75.
 Na so rajjati phassesu, iv, 75.
 Na so rajjati rasesu, iv, 75.
 Na so rajjati rūpesu, iv, 74.
 Na so rajjati saddeṣu, iv, 74.
 Na harāmi na bhañjāmi, I, 204. (Jāt. III, 308.)

- Na hi nūn-imassa samaṇassa, i, 170.
 Na hi putto pati vā pi, i, 210.
 Na hi mayhaṃ brāhmaṇa, i, 170.
 Na hi socati bhikkhu kadāci, i, 187.
 Nagassa passe āsinaṃ, i, 195.
 Najjo yathā naragaṇasaṃghasevitā, v, 400-1. (A. ii, 55-6.)
 Natthi attasamaṃ pemaṃ, i, 6.
 Natthi kiccaṃ brāhmaṇassa, i, 47.
 Natthi dāni punavāso, i, 200.
 Natthi nissaraṇaṃ loke, i, 128.
 Natthi puttasaṃmaṃ pemaṃ, i, 6.
 Nadi-tīresu saṃthāne sabhāsu, i, 201.
 Nandati puttehi puttima, i, 6; 107. (S. N., 33.)
 Nandanti ve mahāvira, i, 110.
 Nandibhava-parikkhaya, i, 2.
 Nandisaṃyojano loko, i, 39.
 Nandisambandhano loko, i, 40.
 Nabhaṃ phaleyya pathaviyaṃ caleyya, i, 107.
 Namo te purisaṇaṃ, iii, 91.
 Namo te Buddha vīr-atthu, i, 50; 51.
 Nayanti ve mahāvira, i, 127.
 Narakā ubbhato tata, i, 209.
 Nāgaṇāmo si Bhagavā, i, 192.
 Nācayanti ahorattā, i, 109.
 Nāphusantaṃ phusati ca, i, 13.
 Namaṃ sabbā addhabhavi, i, 39.
 Nāhaṃ bhayaṃ na dubbalyā, i, 221.
 Nāhu assāsapassāso, i, 159. (D. ii, 157.)
 Nikkantaṃ vata maṃ santaṃ, i, 185.
 Nikkhipitvā garuṃ bhāraṃ, iii, 26.
 Niccaṃ uttaraṃ idaṃ cittaṃ, i, 53.
 Niddā tandī vijambhikā, i, 7. (Jat. vi, 57.)
 Nibbānaṃ Bhagavā ahu, i, 210.
 Nimmānaratino devā, i, 133.
 Nirayaṃ tiracchānayoṇiṃ, i, 31.
 Netāṃ tava patirūpaṃ, i, 111.
 Nelaṃgo setapacchādo, iv, 292.
 Neva taṃ upajivāmi, i, 205.
 Nesā sabhā yattha na santi santo, i, 184.
 No ce dhammaṃ sareyyātha, i, 220.
 No ce buddhaṃ sareyyātha, i, 220.
 No bhāsamaṇaṃ jānanti, ii, 280.

Pakudhako katiyāno Nigaṇṭho, i, 66.

- Pajjotakaro ativijjha, 1, 198.
 Pañca kāmagaṇā loke, 1, 16.
 Pañcakkhandhe parinñāya, III, 83.
 Pañca chinde pañca jahe, 1, 3. (Dhp., 370; Thag., 633.)
 Pañca jāgarataṃ suttā, 1, 3.
 Pañca vedasataṃ samay, 1, 29.
 Paññā lokasmiṃ pajjoto, 1, 44.
 Paṭikacc'eva taṃ kayira, 1, 57 (*quoted*, Mil. 66, 67).
 Paṭirūpako mattika-kupḍalo, 1, 79.
 Paṭisotagāmiṃ nipunaṃ, 1, 136.
 Paṇḍito ti samaññāto, 1, 65.
 Paṭhamāṃ kulalāṃ hoti, 1, 206. (Jāt. iv, 496; K.V., 494.)
 Padumaṃ yathā kokanadaṃ, 1, 81. (Jāt. i, 116; A. III, 239.)
 Papañca-saññā itaritarā, iv, 71.
 Pabbatassa suvaṇṇassa, 1, 117. (Divy. 221.)
 Pamādaṃ anuyujjanti, 1, 25.
 Parasambhatesu bhogesu, 1, 35.
 Parosahassaṃ bhikkhūnaṃ, 1, 192.
 Pavivittehi ariyehi, II, 158. (Thag. 148; 266; *quoted* M. 409.)
 Pasasīsiyā te pi bhavanti, 1, 23.
 Passaddha-kāyo suvimutta-citto, 1, 126.
 Pahāsi kayikhaṃ (*or* sayikhaṃ), 1, 12; 23.
 Pahīnamānassa na santi gantha, 1, 14.
 Pahūta bhakkhaṃ jalināṃ, 1, 69.
 Pācīnavajso Tivārāṇaṃ, II, 193.
 Pāṇesu ca saṃyamāmase (-pamase), 1, 209 (*quoted* Sum. ap. D. II, 69).
 Pāturaṃ ahoṣi Māgadhesu, 1, 137. (Vin. I, 5.)
 Pāpaṃ na kayirā vacasa, 1, 12; 31.
 Pittaṃ semhaṃ ca vāto ca, iv, 231.
 Piyaṃvacaṃ va bhāseyya, 1, 189.
 Piyo loke sako putto, 1, 210.
 Pucchāmi taṃ 'otama bhūripaṇṇa(ṇ), 1, 52.
 Puññaṃ vata pasavi bahūṃ, 1, 213.
 Puññassa dhārā upayanti paṇḍitaṃ, v, 100. (A. II, 56.)
 Puttā vatthu manussānaṃ, 1, 37.
 Punappunaṃ c'eva vapanti. . . } I, 174. (Mvst.
 Punappunaṃ jāyati miyyati ca, } III, 108-9.)
 Punabbasu sukhī hohi, 1, 210.

Pubbe nivāsaṃ jānāmi, i, 196.
 Pubbe nivāsaṃ yo vedi, i, 167. (A. i, 165.)
 Purisassa hi jātassa, i, 149. (S.N. 657; Jāt. iv, 244.)
 Pūjito pūjaneyyānaṃ, 175.

Phalaṃ ve kadaliṃ hanti, i, 151; ii, 241.
 Phassaṃ phusā sati muṭṭhā, iv, 74.
 Phassadhammaṃ durājanaṃ, iv, 127.
 Phassena phuṭṭho na sukhena, iv, 71.
 Phena-piṇḍūpamaṃ rūpaṃ, iii, 112.

Baddho si Mārapāsena, i, 105 (Vin. i, 21).
 Baddho si sabbapāsehi, i, 106. (Vin. i, 21.)
 Bahuṃ pi palapaṃ jappaṃ, i, 166.
 Bahunā pi kho taṃ vibhajeyyaṃ, i, 81.
 Bahunnaṃ vata atthāya, i, 196.
 Bahū hi saddā paccūhā, i, 201.
 Bālā kumudanālehi, i, 127.
 Bijaj uppatataṃ seṭṭhaṃ, i, 42.
 Buddhānubuddho so thero, i, 194.
 Buddho dhammaṃ adesesi, i, 132.

Bhayā nu mathavā Sakka, i, 221.
 Bhavarāga paretehi, iv, 128.
 Bhāyāmi Nāgadattaṃ, i, 201.
 Bhārā have pañcakkhandhā, iii, 26.
 Bhāsaya jotaye dhammaṃ, ii, 280.
 Bhikkhu siyā jhāyī, i, 46; 52.
 Bhiyo pañcasatā sekhā, i, 154.
 Bhiyo bālā pakujjheyyaṃ, i, 221; 223.
 Bhutvā bhutvā nupajjanti, i, 61; 204.
 Bhetvā avijjaṃ vijjāya, i, 198.
 Bhoge patthayamānena, i, 89.

Makkhena makkhitā pajā, i, 187.
 Magadhaṃ gatā kosalaṃ gatā, i, 199. (Mhvst.
 iii, 421.)
 Maṃ namassanti tevijjā, i, 234.
 Maccunā pihito loko, i, 40.
 Maccunābbhahato loko, i, 40.
 Macchera-vinaye yuttaṃ, i, 228; 230; 231.
 Maccherā ca pamādā ca, i, 18; 20. (Jāt. iv, 64.)
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IV
PROPER NAMES

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ADDITIONS AND CORRECTIONS

- Akuppa:—*read* akuppā cetovimutti, *add* iv, 297.
 Akkha:—*for* °chinno *read* °echinno.
 Agatigati:—*for* iv, 159 *read* iv, 59.
 Aggi, *for* v, 162 *read* v, 112.
 Aechejji. i, 12; 23 *give the form* aechecechi.
 Ajjhabhāsaṭi, *add* i, 201.
 Attabhāva. °paṭilābho:—*add* ii, 261.
 Attā. Anattaṇ:—*for* kāyo, iv, 166 *read* kāyo . . . viñ-
 ñāpaṇ), iv, 166.
 for (yaṇ dukkhaṇ tad), ii, 22 *read* iii, 22.
 for (anattānupassī) iii, 141 *read* 41.
 Attha. p. 5, l. 3. *for* ii, 222 *read* i, 222.
 p. 5, l. 3. *for* 144 *read* 44.
 ,, l. 4:—‘*and see* Arahatta (*formula C*)’ *refers to*
 sadattha above. l. 5:—°jāto, *add* i, 226.
 p. 5, l. 7. *for* p. 125 *read* 126.
 Adhicca. *For* ii, 223 *read* 22-3; *add* ii, 113. (*cf.*
 Sum. i, 118 on D. i, 28; Ud. vi, 5; M. i, 443.)
 Adhimuccati. *After ‘of’ add full-stop.*
 For °māno *read* adhimuccamāno.
 Anāgami. *For* °byākato *read* anāgāmī byākato.
 Anukampi. hit°: *for* 86 *read* 186.
 Anucintati. *add* anuvicintati, *and for* 202 *read* 203.
 Anuddayā. *for* 204 *read* 206.
 Anudhamma. *add* °cārini, v, 261.
 Anubhāvo. *for* 31 *read* 32.
 Apalokito. *dele this line.*
 Abhicetasiko. *for* diṭṭhadhammasukhavihāro *read*
 cattāri’jhānāni.
 Abhijānāti, p. 9, *last line*:—*for* 105 *read* 106.
 p. 10:—*for* abhiññāya *read* abhiññā[ya].
 Abhiññatā. *add* ii, 274.
 Abhiññā. *dele* mahā, ii, 274.
 for khāyati *read* sacchikaraṇīyesu dhammesu.

- Abhitunno. II, 23. (cf. J. P. T. S. 1886, p. 135.)
 Abhinandī. read Abhinandini.
 Abhinimmināti. add I, 125.
 Abhippasanno. transfer sabba°, I, 131 to abhibhū below.
 Abhihāro. read bhattābhihāre . . . abhihaṭṭhuṇ.
 Arahatta. °phalaṇ:—for 41 read 202.
 Ariya. for vuddhi read vaddhi.
 Avakkanti. after II, 66; add 101 foll. viññāṇassa, II, 91.
 Ahaṇ. for °kāra-mamaṇkāro read ahaṇ rūpaṇ mama rūpan ti. &c. to asmi add IV, 198.
 Ādicea. for °bandhanu read °bandhu.
 Āditta. add:—°pariyāyo, IV, 168. See also under SIMILES—Dayhati.
 Āyatanaṇ. plur. in ā, IV, 70.
 Ārakā. for v read IV.
 Ārañño. delete word and reference.
 Ārammaṇaṇ. read thitiyā.
 Avariyo. M. P. S. 55 = D. II, 146.
 Āsava. an:—delete 123. read āsavehi.
 Iccho. for I, 50 read I, 150.
 Ittho. add anitthaṇḡato, III, 99.
 Iddhiko. transpose °pātihāriya, IV, 290 to Iddhi.
 Iddhipādā. After satta add phalā.
 Indriya. °paropariyatti:—for 205 read 305.
 p. 19, l. 1:—III, 225-7 refers to cha.
 „ l. 2:—for 218-30 read 228-30.
 „ l. 7:—for aññathāthāvi read aññathābhāvi.
 „ l. 21:—for asaṇkhata- read asaṇkhata.
 Add indriyānaṇ saṇṭhiti, avatṭhiti, V, 228.
 Indriyo. pakat°:—add I, 61; 204.
 Isi. for 128 read 129.
 Uggaputto. for 885 read 185.
 Ucheda. for 18 read 20.
 Ujuko. for 260 read 26.
 Utu. for vassavāsa read vassāvāso.
 akārameggo, for 30 read 50.
 Uttanikammaṇ. read uttānikammaṇ.
 Uttariṇ. for vighātā read vighātaṇ.
 Upadhi. parikkhayo:—for II read I.
 Upanidhā. upanidhāya &c. should occupy separate line.
 Upayo. delete this line.
 Upalakkaṇaṇ. sic lege.
 Upasaṇhito. read Kāmaguṇā, and kusalūpasaṇhito.

- Upādāna. *for Khandha (A) read Khandha (b).*
 Upāsaka. *read kittāvatā. for—when a—read—when=a.*
 Uppakko. *sic lege.*
 Uppāda. *dele III, 17 foll.*
 Uplāvo. *read uplavo.*
 Ekaṭṭhā, &c. *for II, 49 read I, 49.*
 Ekavihākāya, III, 92.
 Ejo. *for II, 83 read III, 83.*
 Elagaḷo. *sic lege.*
 Esokaṭṭhāyitṭhitā. *read esi-*
 Okkamaniyo. *read -iyo.*
 Olārika. *for Rūpa (d) read (c).*
 Kathā. *for suddha- read subha-; add suddha-°, v, 419.*
for itibhavabhāva- read iti-bhavābhava-.
 Kappo. *dele °, after digho.*
 Kamma. *for II, 92 read I, 92; for I, 31 read I, 134;*
for nicchā- read micchā-; for sutta, satta-
dele saykiliṭṭhaṃ.
 Kammanta. *tr. °vivaṭṭo to Kamma.*
 Karaṇa. *IV, 294 refers to nānā-°.*
 Kaḷebara. *for II, 342 read 42.*
 Kaṃso. *read āpaniya°.*
 Kāma. *for °ahātu read °dhātu, II, 151, for °bhogino*
tayo read °bhogo, °bhogī.
 Kāya. *devakāyā: —dele II, 3. for natthi° read hatthi°.*
mahājāna°: for III, 191 read IV, 191. for tumhakaṃ
read tumhākāṃ. Add pathavi°, &c. III, 207; 211. (b),
l. 7:—dele v, 311.
 Kiñcana. *sic lege.*
 Kitavo. *for kitassa read kitavassa.*
 Kuṇḍalī. *sic lege.*
 Kuḷaygāro. *sic lege.*
 Kusala. *read magga°.*
 Kusito. *dele IV, 342.*
 Koḷāpo. *sic lege.*
 Kleso. *space should come after this line.*
 Khato. *read pādo.*
 Khantiko. *for 343 read 348.*
 Khandha. (vi) l. 4:—*for III, 234 read IV, 387-8.*
 Gaṇī. * *tr. ñeariyo, IV, 398, to Gaṇa . . .*
 Gathito. *for M. I, 396 read I, 162; 369; III, 225.*
 Gaddūhanaṃ. *sic lege. Cf. M. III, 127.*
 Gantha. *for I, 218 read 210.*
 Galagalāyati. *M. P. S. 44 = D. II, 131.*
 Gāmaghātiko. *read -ghātako.*

Guṇa, read catug°.

Capalo. for 204 read 203. Add I, 61.

Citta. add °klesā, v, 24.

p. 36. vyāsiṇcati:—read iv, 78. vimuccati, read II, 187.

„ vivekaninnaṃ . . .:—for iv, 121 read 191.

„ samādahaṃ &c.: dele samodahaṃ. This is the reading on p. 330, but it is probably a printer's error. Cf. M. I, 425.

Cittatā. add cittattaṃ. iv, 142 refers to vimuttaṃ cittaṃ.

Cittapāra. read citta-kāra.

Cittito. dele this line.

Citto. read [su-]vimutta: add iv, 142. vibhatta° . . ., for III, 93 read I, 201.

Cūlako. read cūlako.

Cūlikabaddho. for II, 282 read 182.

Ceto. animitta-, for v, 268, read 151; add iv, 297.

vimariyādikata, III, add 31. add °pariyāya kovido, I, 194. also ceta, iv, 204.

vigata-malamacchero, tr. to Cetasā, p. 38.

Cetasā: p. 38, l. 5:—for v, 158 read 159.

„ l. 10:—dele 18.

Celaṃ. sic lege. for I read v.

Chanda. for vihiṃsa° read vihiṃsā°. for -pativinito read -paṭivinito.

Jaṃṇaṃ. for palapaṃ read palāpaṃ.

Jarāmaranaṃ. read -maranaṃ.

Jahāti. for hayati read hāyati.

Jātarūpa. for patirūpakaṃ read paṭi-

Jiṭṭhaṃ. read jeṭṭhaṃ.

-Jo. for I, 177 read 77.

Jhāna. Arūpa°:—tr. first two . . . iv, 236-7 to end of previous paragraph. For The first, read The third.

Ñāṇa. II. 3-4:—references to vol. v. refer to uppajjati, supra.

Thāna. for catuhi read catūhi.

Thāyī. for II, 3-5 read III.

Thiti. for Cattāro r ad Cattāri.

Takko. add takkāya pattabbaṃ, I, 56.

Tathāgato. add ariyo, v, 435.

Tantākulakajāto. add cf. D. II, 55.

Tapa. read tapo. for apakamma read apakkamma.

Tasa. III, 57 refers to the word Taso: tassaṃ āpajjati.

Tasinā. for v, 54 read 58.

Taṇhā. l. 2:—for iv, 32 read III, 32.

- l. 4:—for *saṃyutto* read *sampayutto*.
 l. 7:—for 1, 36 read 1, 136.
 l. 12:—read *tatr'ābhinandini*.
 p. 43, l. 2:—for 396 read iv, 205; 207.
 l. 11:—for 109-9 read 108-9.
 Pāṇaṇ. *dele* 54.
 Pīṭikkhaṭṭi. *for* 1, 121 *re* 221.
 Pīparivaṭṭaṇ. *sic lege*.
 Pīracchāṇa-. *for* °nikāyo read °gatā pāṇā.
 Tuṇhībhaṇvo. *s. l. dele* 11, 236.
 Tūlā. *add* v, 263.
 Daṇḍo. *for* v, 349 read 439.
 Dassanaṇ. l. 3:—v, 201, 206 *refer* to *dassanaṇ uncom-*
pounded.
 ll. 3, 4:—for 104 read 105.
 Dassāvi. *for* loka- read paraloka-.
 Disā. °mukho:—*dele* 1, 221.
 Dīpo. iv, 372 *refers* to *dīpagimī maggo*.
 Dukkhe. °vedanā:—*for* 105 read 56.
for *saṃvediyati* read *patisaṇ-*
for *pāragā* read -gū.
 Doṣa. °kkaḥayo:—*for* iv, 250 read 251.
 Dvāro. *tr.* *catusu dvāresu &c., also apārutā &c. to Dvāraṇ.*
 Dhamma. (c) l. 5. *for* 1, 130 read 30.
 l. 15. *for* 1, 210 read 215; *add* 11, 199.
 l. 16 *dele* °attho.
 l. 19. *for* 11, 734 read 134; *dele* v, 379-80.
 l. 29:—°padāni, *add* 1, 209.
 l. 32:—*for* *silatitṭho* read *silatitṭho*.
 l. 35, °sannaḥo:—*dele* 1, 33.
 l. 39:—*add* v, 343 *fol.*
add:—*saha dhammena saṃkampessati*, v, 445.
 p. 50 (g) *for* 11, 230 read 239.
 Dhammatā. *for* *dhammesa &c. read* *dhammasadham-*
mata.
 Dhutavādo. *for* *Sud. read* *Sūd*.
 Dhuro. *read* *anikkhitta°*.
 Nadi. *s. l.*
 Nantakaṇ. *s. l.*
 Nandi. 1, 16, and 63, *varattaṇ ca*:—*place as separate*
article. (Cf. Index of Similes:—Chindati (5).
Namati. anato:—add (cf. Ud. viii, 2.)
Nayo. s. l.
Nara. for 16 *read* 1, 6.
Nalāṭṭaṇ, tivisākhay, s. l.

N a g a r a y . s. l. tr. to precede Nago, p. 50.

Nānattāṇ. *for* II, 115 *read* IV, 115.

N i k ā y o . *read tiracchānagatā paṇā.*

Ni ga ṇ ṭ ha. °bhikkhā:—*read* niccabhikkhā, *and tr. to*
Nicca infra.

N i c c a . āhuti, *for* 1, 140 *read* 141.

Anicca. *read* 1, 142.

Nic ch o d e t i. *for* nicchād- *read* nicchād-.

Nijjāyati, for 157 read v, 157.

Nibbanatho, *for* 1, 86 *read* 1, 180; 186.

N i b b ā n a. l. 7 :—*read* ramaṇīyo.

l. 17; *for* II, 270 *read* 278.

l. 29:—*delete* v, 226.

Nibbāpanaṇ, s. l.

Nibbijjapeti, s. l.

Nimittan^o :—for v, 154; 278 read 29; 79;

101. *tr.* v, 154 *to* sabba . . . amanasikāro.

add samatha°, *avyagga*°, v, 105.

mukha^o :—for III, 103 read 105.

animitto phasso:—*for* iv, 225 *read* 295.

animitto samādhi :—*add* III, 93.

Niyyāta yāti. *dele reference to Sotāpanna.*

Niraya. *lege khma*°.

Nirodha. p. 55: —*lege* Patteccasamuppāda.

Nissaraṇa y. dhātunay, for III, 170 read II.

Nīhāra ko. s. l.

Paccavokkhati. *for* iii, 103, *read* 105.

Pa c c e'ka. °brahmā :—*read* 1, 116.

Pajahati. *add sabbaj*, iv, 15-16; *also cakkhu etc*;

cakkhuvīññānaṃ, -samphasso, (c, iv, 15 foll.

Paññā. l. 10:—*read* v, 395; *and* sūssūsā.

Paññāya :—*read* samādiyati.

Patikutihon. s. l.

Patikkūlo. dukkha°:—on the spelling cf. M. i, 365.

Patiggaḥanaṇ . dāsīdāsa :—s. l.

Patighaṇṇa:—s. l. *ethical*:—I, 13 should be placed with

1, 165 *supra*.

Paticcasamuppāda *l. 1:—for II, 1 repeated read II, 25.*

Paṭipajjati. *read yathāgatamaggaṃ).*

Paṭisaraṇaṇ. iv, 221 refers to paṭisaraṇo

Patisanvidito. s. l.

Patisanvediyati. *for* 11, 18 *read* 20.

Panidahati. *for 380 read 180.*

Panito. *for* II, 223 *read* IV, 223.

patthanā:—*read* II, 154.

- Pattikāyo. *s. l.*
 Pathavī. *l. 6:—read—and āpo.*
 Papañcitaṇ. *read gaṇdo.*
 Pabbajito. *read v, 18-19.*
 Pabbhāro. *read pācīna-.*
 Pamāṇa. *read āyup°.*
 Pamādo. *for II, 43; 193 read I, 43; 193.*
 Pamujjaṇ. *read pāmujjaṇ and tr. to Pāmujjaṇ, p. 67.*
For IV, 73 read 78.
 Parāmāso. *read silabbata°. See also Saṃyojana (dasa).*
 Parāyaṇo. *dele v, 217.*
 Parijāṇā. *s. l.*
 Parinibbāyati. *l. 4:—read paccattaññeva; add*
III, 23.
 Paripantho- *s. l.*
 Paripūrattaṇ. *s. l.*
 Parimāṇo. *s. l.*
 Parimutto. *for 131 read 31.*
 Pariyoraṇḍhati. *for v, 122 read III, 1; v, 263; 278.*
 Parivaṭṭaṇ. *s. l.*
 Parivitaṅko, ceto:—*add I, 137; 139; 142; 141.*
 Parivīmaṇṣā. *for III, read v.*
 Parisuddho. *for III, 135 read 235.*
 Pareto. *for IV, 28 read 128. add kāmarāga° d.c., v, 121*
joll.
 Palujjati. *s. l.*
 Palokina. *read 205.*
 Pavatto. *read kurara-.*
 Pasādo. *read ap°.*
 Pasahati. *s. l.*
 Passaddhi. *v, 156; 398 refer to Passaddha-kāyo infra.*
 Passambhaya. *read v, 311.*
 Pāmojjaṇ. *read I, 203.*
 Pāragāma. *read pāragāmi, pāraṇṇamā.*
 Pīpāsītā. *read surā.*
 Pīti. °sukhaṇ, *read I, 203.*
 Puñña. *l. 7. for °sukhaṇ read puññaṇ sukhaṇ.*
l. 11. read sukhāvahāni.
 Purāṇa. *read purāṇaṇ vata silavattaṇ.*
 Purisa. *read vassasatāyuko.*
 Poso. *read anañṇaṇo.*
 Phala. *of bojjhaṇḍā, read v, 69; 129. read also*
mahapphala.
read also sukaṭadukkaṭāṇaṇ.
 Phasso. *l. 6. read IV for v.*

Phāsuviḥāro. *for* v, 300 *read* iv, 300; *for* v, 262: 369 *read* iv, 68.

Bahiddhā. *ito*:—*read* i, 133. *l. 5*:—*dele* 167.

Bāhirā. *dele* v, 202.

Buddha. *l. 4*:—*read* kalyāṇa-.

l. 8:—*read* ādiccabandhu.

l. 12:—*read* loke.

Byābādheti. *s. l.*

Brahmacariya, vussati:—*for* 57 *read* 51.

p. 73, l. 5:—*read* kalyāṇa-.

„ *l. 11*:—*read* v, 218; *and* bhavissati.

„ *l. 16*:—*read* anantevāsikaṃ anācariyakam.

Brahmacāriyo, sa°, i, 119:—*place on preceding line after* iv, 93. *In the original kalyāṇa-dhammo should be -dhammā vusita°:—these three references should be entered under brahmacariyo.*

Brahmaviḥāra. *dele* Phāsuviḥāra.

Bhāṇumā. *s. l.*

Bhava. °lobhajappay:—*read* i, 123.

Bhāvanā. sa-upanisa:—*read* 36.

Bhāveti. *l. 2*:—*read* 345; *also* i, 188 *for* 11. *read also* Bhāvanā.

Bhūta. *read* muñja-pabbaja-.

abhūtavādi:—*dele* i, 149.

Bhumī. danta°:—*read* 84. °bhāgo:—*add* ii, 83.

Magga. *for* yatha° *read* yathāgata°; *dele* i, 91.

p. 76 . . . Asaykhata:—*dele* iv, 36.

Maccu. °hāyi:—i, 40 *refers to* maccunābbhahato . . . maccunā pihito.

Maccharī. *for* 341 *read* 241.

Majjati. *for* 202 *read* 203.

Majjha. paṭi:—*read* paṭipadā (*see* Magga). *Add* rayga°, samajja°, iv, 306-8.

Maññati. *for* v, 18-9 *read* 189.

Mano. rakkhito:—*for* ii, 23 *read* iv, 70; 112, *and* *tr. to* (b).

Mala, tīpi:—*dele* i, 32.

Mahaggato:—*dele* sa°.

Māno. *formula of*;—*cf.* Dh. S. §§ 1116, 1233.

Mānasaṃ. *for* i, 205 *read* 206.

Māṇussako. *for* v, 2; 65 *read* ii, 213-14; iv, 243.

Māyākāro. *read* iii, 142.

Māluto. *read* 218.

Micchādittṭhi. *read* paṭipadā.

Micchādittṭhiko. *read* 345.

Mitta. *add* Mittatā; *see* Kalyāṇa.

Muñcati. *read* vāmaṇ.

Megha. *read* 50 *for* 30.

Metteyyo. *read* Matteyyo.

Medhāvī. *s. l.*

Moha. *dele* =. *for* °pariyosānaṇ *read* °vinayapari-.

Yañño. *add* °upanīto, I, 168.

Yathābhūtaṇ (a) (i) *dele* v, 304. (a) (xiv) :—*add* iv, 120.

(b) *add* (iv) cattāri saccāni, v, 89-90.

(c) lābhasakkārasilokassa, II, 237 :—*tr. to* (a) (ii).

(c) (iii) *tr. to* (a) (xiv).

(f) *read* bojjaṇṇā.

Yava. *read* iv, 201.

Yogakkhema. *dele* III, 81. *add* III, 195-6; v, 145; 234; 326-7.

Yogā. pahanāya :—*read* 257.

Yoni. *add* tiracchāna° :—*see* Tiracchānayoni.

Raṇo. a :—*read* I, 15.

Rato. *read* bhava°.

Rasa. *dele* =.

Raho. *read* 46.

Rāga. l. 2 :—*read* sa°. l. 10 :—*read* °vinayapariyosānaṇ.

ll. 17, 18. rago, gando, sallāṇ :—*possibly* rogo *is here the right reading.* Cf. iv, 64.

Rāga-dosa :—*dele* 167.

Rāga-dosa-moha :—*add* III, 151. *read* v, 31. *to* . . .
avijjā *add* I, 13; 15; 165.

Rāga *de* -kkhaya :—*read* iv, 368-73.

Rukkha. *read* cittaṭṭhāli.

naḷo :—*read* I, 5 *and* *passim*.

beluva :—*read* I, 150.

Ruppato. *read* S. N.

Rūpa. (b) l. 2 :—*place* v, 22; 60; 74 *after* iv, 126, l. 1.

(c) °dhātu :—*add* III, 13; 53. p. 86, l. 5 :—*read* °gataṇ.

Rūpo. *read* 351. *add* sārājāyamāna°, III, 92.

Ropanaṇ. *read* 177.

Leṇa. *read* iv, 315.

Loko. l. 12 :—lokassa anto :—*add* I, 62.

p. 87, l. 3 :—*read* iv, 39. l. 6 :—*read* upādiyati.

,, l. 15 :—*read* cha baḷisa. l. 26 :—*read* sacca-sammatāṇ.

Vaṇṇa. iv, 275 *fol.* *refers to* dibbaṇ vaṇṇaṇ.

- Vata. *tr.* silavā, *reading* silavattay *to following line.*
add saṅkiliṭṭhaṃ vataṃ, i, 49.
- Vattā. *read* ii, 282.
- Varādāyī. *s. l.*
- Vasa. °go :—*read* i, 124.
- Vasali. *read* i, 160.
- Vassiko. *read* Terovassiko.
- Vāta. *read* °atapa, and °atapahataṃ.
- Vijānatā. *s. l.*
- Vijitāvi. *read* 84.
- Vijjā. l. 2 :—*dele* °samppanno, v, 67. l. 3 :—*for* v, 395
read 315.
- Avijja. l. 8 :—*read* ii, 263.
- Viññāṇa. l. 5 :—*add* . is one of the six Dhatuyo, ii, 218.
 l. 9 :—*for* ii, 82 ; 135 *read* 82 ; iii, 135.
 p. 91, l. 1 : *read* rūpupāyaṃ.
 „ l. 2 :—*read* patitṭhitaṃ.
 „ l. 8 :—*virūḥaṃ* :—*add* ii, 65.
- Viññāṇako. *dele* v, 311
- Viññeyya. *for* Kāmaguṇa *read* Kāma (upasagghita), or
 Ittho.
- Vitakko. *for* iv, 69 *read* 169.
- Vitakketi. *for* 202 *read* 203.
- Vinaya. *dele* iv, 13 (*repeated*).
- Vipariṇāma. *insert* °dhammo *before* iv, 7. . .
- Vipassanā. *add* iv, 362.
- Vipāka. *add* micchādītṭhiyā, iv, 343.
- Vippatisārī. *dele* iii, 125.
- Vibhajati. *s. l.* *for* vibhagati :—*add* iv, 98.
- Vibhava. *add* iii, 57, and *read* 93.
- Vimutti. °sukha-paṭisaṃvedī :—*read* i, 196.
add °samppanno, v, 67.
- Viriyo. *for* ii, 277 *read* 276. *for* iv, 224 *read* 211.
- Viruddho. *dele* iv, 71.
- Viveka. ll. 5, 6 :—*for* i, 124 *read* 128. l. 7 :—*for* v, 62
read 63.
- Visuko. *for* i, 80 *read* 180.
- Visuddha. *dele* hypens.
- Visuddhattaṃ. *read* 303.
- Visesa. *tr.* °gāmī and v, 108.
- Vihingsā. *read* i, 203 ; *add* i, 240 ; v, 9 ; 169.
- Vihingso. *dele* *this line*.
- Viṇā. *dele* iii, 91.
- Vūpakatṭho. *dele* i, 117-20.
- Veṇakula. *read* i, 93.

- Vedanattay. *s. l.*
 Vedanā. *add:—attributes of,—see Rūpa, attributes of, add °abhitunno, II, 23.*
 Vera. *read v, 388; add II, 68.*
 Vossagga. *dele pariñām.*
 Vyāpanno. *read II, 168; add:—See also Citto.*
 Vyāpāda. °vitakka:—*read I, 203.*
 Saṅkappo. paduttamāna°:—*read III, 93.*
 Saṅkasāyati. *s. l. in both lines.*
 Saṅkhalika. *read Saṅkhalikhito. (Cf. Vin. I, 181; D. I, 250; A. v, 204; Neumann on M. I, 345. Franke, Wiener Zeitschrift, 1893, p. 357.)*
 Saṅkhāta. *tr. vedanā, IV, 211 to Saṅkhata.*
 Saṅkhāra. *l. 7:—add III, 135 after . . . avijjā . . . l. 8:—add condition of viññāṇa, II, 1 foll.; III, 135. l. 12:—for III, 192 read 195. last line:—add II, 191.*
 Saṅgati. *for 96 read 90.*
 Saṅghaṭṭanay. *read v, 212.*
 Saṅghī. *read IV, 398-9.*
 Saṅgyoga. *dele I, 23; 25.*
 Saṅyojana. *l. 14:—read -saṅyojanātigo.*
 Saṅvigga. *read v, 270.*
 Saṅsattho. *read gihī.*
 Saṅsayo. *read 203.*
 Sacca. *l. 6:—read °-sammataṅ.*
 (viii) *read IV, 221.*
 l. 3 from bottom:—for samādhi read sammādiṭṭhi.
 Saccābhinivesa. *s. l.*
 Sacchikaroti. *l. 9. references v, 10 to 185 refer to Nibbāna, infra.*
 Saṅjambhārī. *read II, 282.*
 Saṅṇā. *l. 9:—cetasikā refers no doubt only to vedanā.*
 Saṅṇī. *s. l.*
 for paccāpure read paccāpure.
 II. 5-6:—*dele āloka°, v, 278-80.*
 Sati. *l. 9:—read -sārathi. l. 11:—read v, 218.*
 Add sati-nepakko, paramo, v, 225.
 Ānāpāna-sati, *described:—read v, 311 foll.*
 p. 105, l. 5:—tr.—and to Asaṅkhata . . . —to next paragraph, l. 20.
 Satī. *dele II, 219. l. 4:—add IV, 184; 189; v, 125.*
 Sato. *l. 2:—dele II, 104; III, 27; 162-3; and on l. 3, IV, 233.*
 Satthā. *read ṇāṇa; evaṅ-diṭṭhi.*

Saddhā. *dele* i, 18. *last line* :—*read* ii, 115.

Saddho. *dele* iv, 281-2.

Santānako, i, 8, *add*.

Sanditthika. *read* dhammo.

Sandhāvati. *s. l.* *add* iii, 212; v, 131; 139.

Sabba. °abhibhū:—*read* ii, 281; *add* i, 131.

Samajjaṇ. *add* °majjhe, iv, 306-8.

Sāmaññattha. *s. l.*

Samatittiko. *s. l.*

Samatha. l. 2:—*read* i, 136. l. 3:—*read* 360; 362.

Samanumaññati. *read only*:—iv, 225. *sabbacetaso*
refers to samannaharati.

Samādhi. iv, 80; 143-4 *refers to samādhij bhāvetha.*

Samapokkhaṇaṇ. *s. l.*

Samārambhō. *read* bijagāma.

Samudda. l. 4:—*after* °nimno *read* v, 39.

l. 5:—*read* iv, 157-8.

Samuppati. sukha-dukkha°, iv, 218.

Samuppādo. *add* iii, 16-18.

Sampaṭisaṇkhā. *dele* ii, 176.

Sambādha. *add*:—i, 18; *also* sambādhataro, v, 350.
read -āvāso.

Sambojjhaṇṇa. *for*—‘only seven’—*read*—only *promulgated by a Tathagata.*

Sambhavo. *to* sadda° *add* rūpa° *etc.*

Sambhūto. *add* attā°, i, 70; 98; 207.

Sambhoti. *read* iv, 67; *add* i, 135.

Sammoso. *read* cattāri.

Saraṇa. *dele* v, 67; 375. attā° *etc.*:—*add* v, 163.

Salla. papañcitay:—*read* iv.

Sassata. °vādo:—*read* ii, 20. *also* iv, 400.

Sātata. *s. l.*

Sādiyati. *sic lege* for Sādeti. *dele* apasādetabbay.

read sādītabbay. jātarūpa-, *add*:—iv, 326.

Sāmīci. *read* patipanno.

Sārajjati. *add*:—sārajjāyamāna-rūpo, iii, 92.

Sālā. *add*:—upatthāna°, v, 321.

Sāvaka. titthiya°. *add*:—i, 65; *also* Buddhānubuddha°,
ii, 203.

Siṅghātako. *read* i, 212.

Sito. *add*:—i, 24. *place asito on separate line.*

Silāyūpo. *s. l.*

Sīla. l. 3:—*dele* v, 486-9; *for* v, 350 *read* v, 354-5.

l. 8:—*for* i, 12 *read* i, 13.

l. 11:—i, 141 *refers to* susilo.

add silavattaṇ, i, 143; *silen’* upasamo, i, 55.

- Silabbataṇ.** *add* :—see **Saṃyojana**.
Silavā. *add* :—I, 166. *dele* purāṇa &c.
Sisaṇ. v, 92 *should occupy separate line*.
Sukhī. *add* :—III, 83.
Sukhumo. *read* Rūpaṇ, Saññā. *add* Vedanā (p. 244);
 Saṃkhāra; Viññāṇa (attributes of).
Suñña. °āgāraṇ :—*add* I, 107; IV, 359 *fol.*
Suññata. *s. l.*
Suto. l. 2 :—*read* IV, 242 *for* 342.
Suttanta. *read* III, 217.
Suddha. *dele* °Kathā, v, 320.
Supaṇṇo. *dele* I, 107.
Subha. *add* :—asubha-kathā, -bhāvanā, v, 320-1.
Sekha. *place apart* :—*formula of*, v, 145; 327.
Soceyyaṇ. *dele* IV, 312.
Somanassa. *read* :—°upavicāro. l. 3 :—paramaṇ :—
read IV, 225-7.
Hādaya. *read* sedhamāṇaṇ.
Hita. l. 2 :—*add* I, 105 *passim*.
Hetesi. *read* Hitesi, *and place supra*.

[INDEX OF SIMILES.]

- Add* Asecanakaya. amataṇ, I, 212.
Add Oja. (1) mulāni . . . abhiharanti, II, 87; 92.
 (2) ojavā :—amataṇ . . . ojavaṇ, I, 212.
Cakkaṇ. (5) *for* II, 156 *read* III.
Dayhati. *add* :—Cf. āditta-pariyāyo, IV, 168.
Dārukkhandō. *s. l.*
Dīpo. (3) *add* :—IV, 315.
Devā. *read* gaḷagaḷāyante.
Papāto. (1) sobbhō kodhūpāyāsass' adhivacanāṇ, III,
 109. (2) jāti-°, v, 449.
Pāsādo. (2) *read* :—Dhammamayo, p., I, 137.
Bandhanaya. *read* :—Māra-°. (2) *add* I, 60.
Migo. *tr. vane and* (2).
Rajako. *for* II, 102-3 *read* 101-2.
Valāhako. *for* ojavaṇ *read* [amataṇ] ojavaṇ.
Setapacchādo. *for* IV, 192 *read* 292.
Senā. Māra-°, I, 112.

THE END



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